

**BALLOT QUESTION COMMITTEE ("BQC")
FINANCIAL REPORT OF PERSON MEETING THE DEFINITION OF BQC SET
FORTH IN § 7-9-402(2)(A)***

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

MAY 15 2024

ARKANSAS ETHICS
COMMISSION

BY 

Check if this report is an amendment to a previously filed report

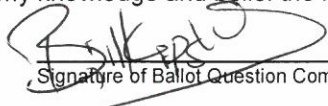
1. NAME OF COMMITTEE (IN FULL) For AR Kids	
ADDRESS 1308 West Second Street	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
CITY, STATE AND ZIP CODE Little Rock, Arkansas 72201	*NOTE: Preelection report must be <i>received</i> by the Ethics Commission on or before due date.
TELEPHONE NUMBER 501-291-1377	

This report covers period: (04 - 01 -2024) through (04 - 30 -2024)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$ 2,137.79	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	\$ 2,368.81	\$ 4,560.82
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	\$ 0.00	\$ 54.22
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$ 4,506.60	

7. () **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period.
If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.


Signature of Ballot Question Committee Officer

State of Arkansas)
County of Pulaski) ss

Subscribed and sworn before me this 15th day of May, 2024.

(Legible Notary Seal)

My Commission Expires December 7, 2032



Signature of Notary Public



* Ark. Code Ann. § 7-9-402(2)(A) provides as follows: "ballot question committee" means any person, located within or outside Arkansas, that receives contributions for the purpose of expressly advocating the qualification, disqualification, passage, or defeat of any ballot question, or any person, other than an elected official expending public funds, or an individual, located within or outside Arkansas, who makes expenditures for the purpose of expressly advocating the qualification, disqualification, passage, or defeat of any ballot question.

8. LOAN INFORMATION
Please Type or Print
Do Not List Loans Previously Reported

Date	Name and Address of Lender	Amount
	NONE	
	9. TOTAL LOANS THIS REPORT	\$ 0.00

10. ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE

Please Type or Print
Use Additional Copies of this Page if Necessary

Date of Receipt	Name of Contributor	Street Address of Contributor	Place of Business Employer/Occupation	Amount of Contribution	Cumulative Total from this Contributor
04/01/2024	Stephen Turner	3707 La Calle Ct. Palo Alto, CA	Retired	\$ 96.02	\$ 96.02
04/05/2024	Lamar Cowger	1A Medina Way Hot Springs Village, AR	Retired	\$ 96.02	\$ 96.02
04/13/2024	Mary Yates	319 Beechwood St. Little Rock, AR	Retired	\$ 96.02	\$96.02
04/15/2024	Elaine Collins	605 Copeland Ridge Rd. Arkadelphia, AR	Retired	\$ 96.02	\$ 96.02
04/16/2024	Jean Larson	1865 Locust Grove Rd. Batesville, AR	Retired	\$ 240.78	\$ 240.78
04/19/2024	Molly Butler	10395 W. 25th Ave. Lakewood, CO	Retired	\$ 96.02	\$ 96.02
04/20/2024	Drew Kelso	PO Box 241130 Little Rock, AR	Retired	\$ 1,000.00	\$ 1,000.00
04/23/2024	Frank Wilson	3501 Oakwood Rd., Apt. 8 Little Rock, AR	Retired	\$ 240.78	\$ 481.56
04/05/2024	April Reisma	538 Joseph Dr. Alexander, AR 72002	Pulaski County Special School District	\$ 9.16	\$ 209.16

ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE

Please Type or Print

Date of Receipt	Name of Contributor	Street Address of Contributor	Place of Business Employer/Occupation	Amount of Contribution	Cumulative Total from this Contributor
11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE					\$ 1,970.82
12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS					\$ 397.99
13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT (includes totals from lines 9, 11, and 12)					\$ 2,368.81

14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE

(Does not include volunteer services by individuals)

Date of Receipt	Name of Contributor	Street Address of Contributor	Description and Value of Nonmoney Item	Cumulative Total from this Contributor
04/06/2024	Arkansas Public Policy Panel	1308 West Second Street Little Rock, Arkansas 72201	\$ 105.10 in postage	\$ 2,301.06
04/12/2024	Arkansas Public Policy Panel	1308 West Second Street Little Rock, Arkansas 72201	\$ 46.90 in postage	\$ 2,347.96
04/16/2024	Arkansas Public Policy Panel	1308 West Second Street Little Rock, Arkansas 72201	\$ 40.05 in postage	\$ 2,388.01
04/19/2024	Arkansas Public Policy Panel	1308 West Second Street Little Rock, Arkansas 72201	\$ 134.67 in office supplies	\$ 2,522.68
04/20/2024	Arkansas Public Policy Panel	1308 West Second Street Little Rock, Arkansas 72201	\$ 85.75 in postage	\$ 2,608.43
04/22/2024	Arkansas Public Policy Panel	1308 West Second Street Little Rock, Arkansas 72201	\$ 388.77 in office supplies	\$ 2,997.20
04/25/2024	Arkansas Public Policy Panel	1308 West Second Street Little Rock, Arkansas 72201	\$ 11.00 in postage	\$ 3,008.20
04/30/2024	Ballot Initiative Strategy Center	1660 L Street NW, Suite 605 Washington, DC 20036	\$ 89.58 in staff time	\$ 89.58
15. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT			\$ 901.82	

IMPORTANT

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.

20. EXPENDITURES BY CATEGORY

Please Type or Print

CATEGORY	TOTAL AMOUNT
Advertising	
Direct Mail	
Office Supplies	
Travel	
Telephone	
Other Expenses (list)	
21. TOTAL EXPENDITURES BY CATEGORY	\$ 0.00