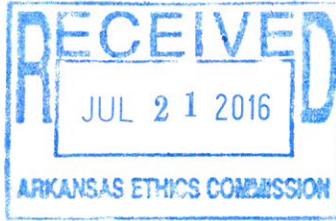


BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606



(Arkansas Ethics Commission File Stamp)

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <i>U.S. Term Limits</i>		2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election) <small>*NOTE: Preelection report must be received by the Ethics Commission on or before due date.</small>
ADDRESS <i>3270 Suntree Blvd Suite 201</i>		
CITY, STATE AND ZIP CODE <i>Melbourne, FL 32940</i>		
TELEPHONE NUMBER <i>202-261-3532</i>		

This report covers period: (6 - 1 - 16) through (6 - 30 - 16)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<i>0</i>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<i>0</i>	<i>\$40,000</i>
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<i>0</i>	<i>\$90,000</i>
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>0</i>	

7. **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

State of ~~Arkansas~~ *Florida*
County of *Brevard* ^{SS}

Nicole Jordan
Signature of Ballot Question Committee Officer

Subscribed and sworn before me this *21st* day of *July*, 20*16*.

(Legible Notary Seal)

Theresa Marie Roman
Signature of Notary Public

My Commission Expires *10/14/19*