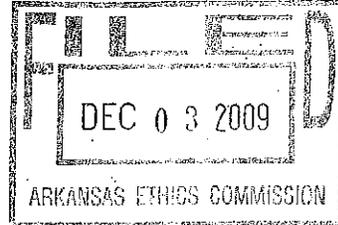


# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

|   |  |
|---|--|
| <b>1. NAME OF COMMITTEE (IN FULL)</b><br><br>Sheriffs for Four Year Terms | <b>2. TYPE OF REPORT</b><br><input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month)<br><input type="checkbox"/> Preelection Report (due 7 days before election)*<br><input type="checkbox"/> Final Report (due 30 days after election) |
| <b>ADDRESS</b><br><br>1706 Ashbriar Dr.                                   | *NOTE: Preelection report must be received by the Ethics Commission on or before due date.   |
| <b>CITY, STATE AND ZIP CODE</b><br><br>Mountain Home, Arkansas 72653      |  |
| <b>TELEPHONE NUMBER</b><br><br>870-424-4496                               |  |

This report covers period: ( 11- 01 - 09 ) through ( 11 -30 -09 )

| SUMMARY  | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|--|----------------------|-------------------|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD             | \$ 214.31            |                   |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD |                      | \$ 4,117.00       |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD               |                      | \$ 3,902.69       |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD                 | \$ 214.31            |                   |

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Signature of Ballot Question Committee Officer

State of Arkansas  
 County of Baxter } ss

Subscribed and sworn before me this 2nd day of December, 2009.

(Legible Notary Seal)

Signature of Notary Public

My Commission Expires March 11, 2014

Revised 07/07

