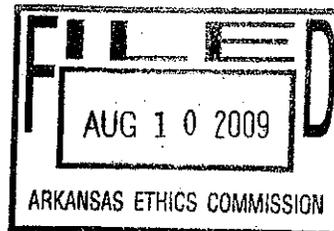


BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

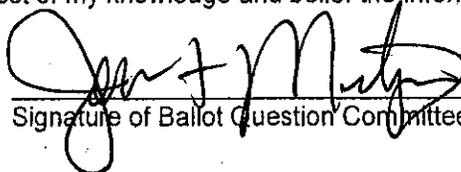
1. NAME OF COMMITTEE (IN FULL) Sheriffs for Four Year Terms	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election) <small>*NOTE: Preelection report must be received by the Ethics Commission on or before due date.</small>
ADDRESS 1706 Ashbriar Dr.	CITY, STATE AND ZIP CODE Mountain Home, Arkansas 72653
TELEPHONE NUMBER 870-424-4496	

This report covers period: (07 - 01 - 09) through (07 - 31 - 09)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$ 192.28	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	.00	\$ 3,117.00
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	.00	\$ 2,924.72
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$ 192.28	

7. () **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

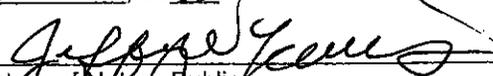

 Signature of Ballot Question Committee Officer

State of Arkansas
County of Baxter) ss

Subscribed and sworn before me this 10th day of August, 2009.

(Legible Notary Seal)

My Commission Expires March 11, 2014


 Signature of Notary Public
Jeffrey W. Lewis
 County Of Baxter
 Notary Public - Arkansas
 My Commission Exp. 03/11/2014