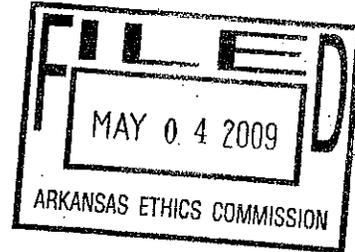


BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

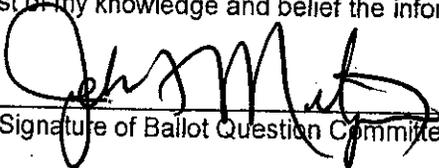
1. NAME OF COMMITTEE (IN FULL) Sheriffs for Four Year Terms	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election) <small>*NOTE: Preelection report must be received by the Ethics Commission on or before due date.</small>
ADDRESS 1706 Ashbriar Dr.	
CITY, STATE AND ZIP CODE Mountain Home, AR 72653	
TELEPHONE NUMBER 870-424-4496	

This report covers period: (04 - 01 - 09) through (04 - 30 - 09)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$ 361.03	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	.00	\$ 3,117.00
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	.00	\$ 2,755.97
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$ 361.03	

7. () **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

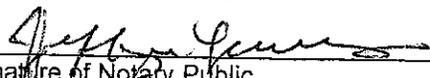
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.


 Signature of Ballot Question Committee Officer

State of Arkansas)
) ss
 County of Baxter

Subscribed and sworn before me this 1st day of May, 2009.

(Legible Notary Seal)


 Signature of Notary Public

My Commission Expires March 11, 2014