BALLOT QUESTION COMMITTEE
FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED
MAR 0 5 2009
ARKANSAS ETHICS COMMISSION

☐ Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL)	
Sheriffs for Four Year Terms	
ADDRESS 1706 Ashbriar Dr.	2. TYPE OF REPORT ☒ Monthly Report (due 15 days after end of month) ☐ Preelection Report (due 7 days before election)* ☐ Final Report (due 30 days after election)
CITY, STATE AND ZIP CODE Mountain Home, Arkansas 72653	*NOTE: Preelection report must be *received* by the Ethics Commission on or before due date.
TELEPHONE NUMBER 870-424-4496	

This report covers period: (02- 01- 09) through (02-28 - 09)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	381.03	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	.00	$ 3,117.00
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	.00	$ 2,735.97
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	381.03	

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Signature of Ballot Question Committee Officer

State of Arkansas
} ss
County of Baxter

Subscribed and sworn before me this 3rd day of March, 20 09

(Legible Notary Seal)

Signature of Notary Public

My Commission Expires March 11, 2014

Jeffrey W. Lewis
County Of Baxter
Notary Public - Arkansas
My Commission Exp. 03/11/2014

Revised 07/07