

# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

JAN 09 2014

ARKANSAS ETHICS  
COMMISSION

BY \_\_\_\_\_

Check if this report is an amendment to a previously filed report

<b>1. NAME OF COMMITTEE (IN FULL)</b> <i>Committee for Arkansas Lotteries and Casinos</i>	<b>2. TYPE OF REPORT</b> <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election) <input type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b>  <i>101 South Moose Street</i>	<b>CITY, STATE AND ZIP CODE</b>  <i>Morrilton, Arkansas, 72110</i>
<b>TELEPHONE NUMBER</b>  <i>501-354-2555</i>	

This report covers period: ( *12 - 1 2013* ) through ( *12 - 31 2013* )

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<i>943.67</i>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<i>0</i>	<i>5,000.00</i>
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<i>0</i>	<i>4,056.33</i>
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>943.67</i>	

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

*Charles L. Ormond*  
Signature of Ballot Question Committee Officer

State of Arkansas

County of *Conway* } ss

Subscribed and sworn before me this *7<sup>th</sup>* day of *January*, 20*14*

**THERESA A. PALADINO**  
 NOTARY PUBLIC-STATE OF ARKANSAS  
 CONWAY COUNTY  
 (Legible Notary Seal)  
 My Commission Expires 01-01-2015  
 Commission # 12391367  
 My Commission Expires

*Theresa A. Paladino*  
Signature of Notary Public

*1-1-2013*