

# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

# FILED

OCT 24 2014

ARKANSAS ETHICS  
COMMISSION

BY TE

Check if this report is an amendment to a previously filed report

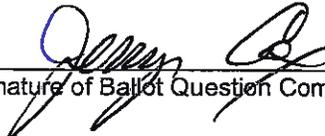
<b>1. NAME OF COMMITTEE (IN FULL)</b> Family Council Action Committee BQC - Issue 2 Petition Amendment	
<b>ADDRESS</b> 414 S. Pulaski Street, Suite 3	<b>2. TYPE OF REPORT</b> <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input checked="" type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
<b>CITY, STATE AND ZIP CODE</b> Little Rock, AR 72201	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
<b>TELEPHONE NUMBER</b> 501-375-7000	

This report covers period: (10-01-14) through (10-24-14)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	0	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	\$ 1,300.00	\$ 1,300.00
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	\$ 1,236.59	1,236.59
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$ 63.41	

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

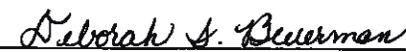
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

  
 Signature of Ballot Question Committee Officer

State of Arkansas  
 County of Pulaski } ss

Subscribed and sworn before me this 24th day of October, 2014.

Deborah S. Beuerman  
 Notary Public of Pulaski County Arkansas  
 Commission # 12397542  
 Expires February 11, 2024

  
 Signature of Notary Public

My Commission Expires Feb 11, 2024











