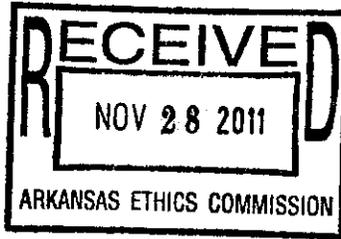


### BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606



(Arkansas Ethics Commission File Stamp)

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <i>Arkansans for Compassionate Care</i>	
ADDRESS <i>PO BOX 692</i>	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
CITY, STATE AND ZIP CODE <i>Fayetteville, AR 72702</i>	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
TELEPHONE NUMBER <i>870-466-4367</i>	

This report covers period: (10 - 1 - 11 ) through ( 10 - 31 - 11 )

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<i>35.53</i>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<i>805.00</i>	<i>18,716.59</i>
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<i>754.40</i>	<i>17,867.36</i>
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>44.23</i>	

7. ( ) NO ACTIVITY Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

*Ryan Durham*  
Signature of Ballot Question Committee Officer

State of Arkansas

County of *Washington* SS

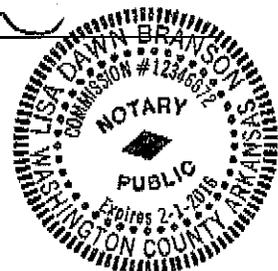
Subscribed and sworn before me this *23rd* day of *November* 2011.

(Legible Notary Seal)

*Lisa Dawn Branson*  
Signature of Notary Public

My Commission Expires *2-1-2016*

Revised 07/07







**10. ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF \$50 OR MORE**

Please Type or Print  
Use Additional Copies of this Page if Necessary

Date of Receipt	Name of Contributor	Street Address of Contributor	Amount of Contribution	Cumulative Total from this Contributor
10-3-11	Melissa Inmon	3350 Jill Drive Benton AR 72015	200.00	200.00
10-13-11	Michael Talbert	100 Highrise Cir #203, Hot Springs AR	50.00	<del>50.00</del> 75.00
10-3-11	Americans for Forfeiture Reform	121 S 10th St Columbia, MO 65201	50.00	50.00
10-10-11	Dennis Busby	607 E. Crawford DR Marion, AR 72364	20.00	70.00
10-25-11	Patricia Oerden	220 Kelso Rd Jacksonville, AR 72076	25.00	50.00
10-13-11	Aux Ark Trading	3066 East Van Buren Eureka Springs, AR	200.00	1700.00
10-13-11	Green Party of Arkansas	3610 Lilac Terrace Little Rock, AR 72202	100.00	100.00
10-27-11	Mike Clark	1732 N Applebury Pl Fayetteville AR 72701	100.00	700.00

**ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF \$50 OR MORE**  
Please Type or Print

Date of Receipt	Name of Contributor	Street Address of Contributor	Amount of Contribution	Cumulative Total from this Contributor
<b>11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE</b>			745.00	
<b>12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS</b>			<del>60.00</del>	60.00
<b>13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT</b> <small>(includes totals from lines 9, 11, and 12)</small>			<del>705.00</del>	

~~645.00~~ 805.00

**14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE**  
Revised 07/07



**Estimated Fair Market Value If Over \$50**  
 (Does not include volunteer services by individuals)

Date of Receipt	Name of Contributor	Street Address of Contributor	Description and Value of Nonmoney Item	Cumulative Total from this Contributor
<b>15. TOTAL ITEMIZED NONMONEY CONTRIBUTIONS OF \$50 OR MORE</b>				
<b>16. TOTAL NONITEMIZED NONMONEY CONTRIBUTIONS</b>				
<b>17. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT</b> (includes totals from lines 15 and 16)				

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.