

# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

JUL 14 2014

ARKANSAS ETHICS  
COMMISSION

BY TE

Check if this report is an amendment to a previously filed report

|   |   |
|---|---|
| <b>1. NAME OF COMMITTEE (IN FULL)</b><br><p style="text-align: center; font-size: 1.2em;">Better Ethics Now</p> | <b>2. TYPE OF REPORT</b><br><input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month)<br><input type="checkbox"/> Preelection Report (due 7 days before election)*<br><input type="checkbox"/> Final Report (due 30 days after election)<br><small>*NOTE: Preelection report must be received by the Ethics Commission on or before due date.</small> |
| <b>ADDRESS</b><br><p style="text-align: center; font-size: 1.2em;">1501 North University<br/>228</p>            | <b>CITY, STATE AND ZIP CODE</b><br><p style="text-align: center; font-size: 1.2em;">Little Rock AR 72207</p>  |
| <b>TELEPHONE NUMBER</b><br><p style="text-align: center; font-size: 1.2em;">501 206 661 1300</p>                |   |

This report covers period: ( 10 - 1 - 13 ) through ( 10 - 31 - 13 )

| SUMMARY  | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|--|----------------------|-------------------|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD   | 36,437               |                   |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD   | /                    |                   |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD   | /                    |                   |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD   | 36,437               |                   |
| <b>7. (X) NO ACTIVITY</b> Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only. |                      |                   |

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

[Signature]

Signature of Ballot Question Committee Officer

State of Arkansas

County of Pulaski } ss

Subscribed and sworn before me this 14th day of July, 2014

(Legible Notary Seal)

[Signature]

Signature of Notary Public

My Commission Expires 10-16-2017

Revised 12/2013

