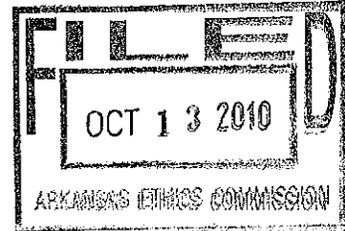


# LEGISLATIVE QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

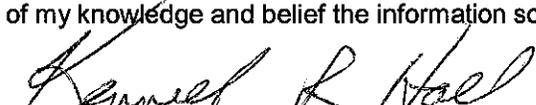
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|--|--|
| <b>1. NAME OF COMMITTEE (IN FULL)</b><br>Committee for Arkansas's Future | <b>2. TYPE OF REPORT</b><br><input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month)<br><input type="checkbox"/> Preelection Report (due 7 days before election)*<br><input type="checkbox"/> Final Report (due 30 days after election) |
| <b>ADDRESS</b><br>PO Box 3645  | *NOTE: Preelection report must be received by the Ethics Commission on or before due date.   |
| <b>CITY, STATE AND ZIP CODE</b><br>Little Rock, AR 72203                 |  |
| <b>TELEPHONE NUMBER</b><br>501-372-2222                                  |  |

**This report covers period: (09 - 01 - 2010) through (09- 30 - 2010)**

| SUMMARY  | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|--|----------------------|-------------------|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD             | 52377.39             |                   |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | 82200.00             | 214075.00         |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD               | 10607.28             | 90104.89          |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD                 | 123970.11            |                   |

**7. (X) NO ACTIVITY** Check if you have not received or made any contributions during this reporting period.  
If you have no activity, file the first page of this report only.

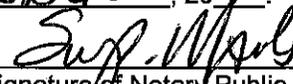
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

  
 Signature of Legislative Question Committee Officer

State of Arkansas  
County of Pulaski } ss

Subscribed and sworn before me this 5th day of October, 2010.

(Legible Notary Seal)

  
 Signature of Notary Public

My Commission Expires 5/26/2010



**10. ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF \$50 OR MORE**

Please Type or Print  
Use Additional Copies of this Page if Necessary

| Date of Receipt | Name of Contributor             | Street Address of Contributor               | Amount of Contribution | Cumulative Total from this Contributor |
|-----------------|---------------------------------|---|------------------------|--|
| 9/8/2010        | AR Electric Cooperative Corp    | P.O. Box 194208, Little Rock AR 72219-4208  | 5000                   | 5000                                   |
| 9/8/2010        | Garland County EDC              | P.O. Box 6090, Hot Springs AR 71902         | 2500                   | 2500                                   |
| 9/8/2010        | Greater Hot Springs Chamber PAC | P.O. Box 6090, Hot Springs AR 71902         | 2500                   | 2500                                   |
| 9/17/2010       | AED                             | 1200 W. Capitol, Little Rock AR 72201       | 45000                  | 50000                                  |
| 9/22/2010       | NLR EDC                         | 100 Main St., North Little Rock AR 72114    | 5000                   | 5000                                   |
| 9/22/2010       | Conway Development Corp         | 900 Oak St., Conway AR 72033                | 5000                   | 5000                                   |
| 9/23/2010       | Morgan Keegan & Co. Inc.        | 100 Morgan Keegan Dr., Little Rock AR 72202 | 5000                   | 5000                                   |
| 9/24/2010       | EDC of Paragould                | P.O. Box 124, Paragould AR 72451-0124       | 2000                   | 2000                                   |
| 9/28/2010       | J Holmes Davis IV               | 5430 LBJ Freeway Ste. 1200, Dallas TX 75240 | 200                    | 200                                    |
| 9/30/2010       | MLRA                            | One Chamber Plaza, Little Rock AR 72201     | 10000                  | 10000                                  |
|                 |                                 |   |                        |  |
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**ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF \$50 OR MORE**

Please Type or Print

| Date of Receipt   | Name of Contributor | Street Address of Contributor | Amount of Contribution | Cumulative Total from this Contributor |
|---|---------------------|-------------------------------|------------------------|--|
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|   |                     |                               |                        |  |
| <b>11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE</b>                                  |                     |                               |                        | 82200                                  |
| <b>12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS</b>  |                     |                               |                        | 0.00                                   |
| <b>13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT</b><br>(includes totals from lines 9, 11, and 12) |                     |                               |                        | 82200                                  |

**14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE**

Estimated Fair Market Value If Over \$50  
(Does not include volunteer services by individuals)

| Date of Receipt   | Name of Contributor | Street Address of Contributor | Description and Value of Nonmoney Item | Cumulative Total from this Contributor |
|---|---------------------|-------------------------------|--|--|
|   |                     |                               |  |  |
|   |                     |                               |  |  |
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|   |                     |                               |  |  |
| <b>15. TOTAL ITEMIZED NONMONEY CONTRIBUTIONS OF \$50 OR MORE</b>                              |                     |                               |  | <b>0.00</b>                            |
| <b>16. TOTAL NONITEMIZED NONMONEY CONTRIBUTIONS</b>   |                     |                               |  | <b>0.00</b>                            |
| <b>17. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT</b><br>(includes totals from lines 15 and 16) |                     |                               |  | <b>0.00</b>                            |

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.



