# LEGISLATIVE QUESTION COMMITTEE
# FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED
DEC 15 2011
ARKANSAS ETHICS COMMISSION

XX Check if this report is an amendment to a previously filed report

**1. NAME OF COMMITTEE (IN FULL)**
Arkansans to Protect Police Libraries Education and Services (APPLES)

**ADDRESS**
PO Box 3645

**CITY, STATE AND ZIP CODE**
Little Rock, AR 72203

**TELEPHONE NUMBER**
501-372-2222

**2. TYPE OF REPORT**
☐ Monthly Report (due 15 days after end of month)
☐ Preelection Report (due 7 days before election)*
X Final Report (due 30 days after election)

*NOTE: Preelection report must be *received* by the Ethics Commission on or before due date.

**This report covers period: ( 10 - 27 - 2010 ) through ( 12 - 31 - 2011 )**

| SUMMARY | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|---|---|---|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD | 3000.00 | |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | 19,250.00 | 40,750.00 |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD | 22,250.00 | 40,750.00 |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD | 0.00 | |

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Kenneth R Hall
Signature of Legislative Question Committee Officer

State of Arkansas
County of Pulaski } ss

Subscribed and sworn before me this 14th day of December, 2011.

NOTARY PUBLIC - ARKANSAS
SUSIE P. MARKS
No. 12345540
COMM. EXP. 5-25-2016
POLASKI COUNTY

(Legible Notary Seal)

Signature of Notary Public

My Commission Expires 5/25/2016

**Revised 07/07**

## 8. LOAN INFORMATION

Please Type or Print
Do Not List Loans Previously Reported

| Date | Name and Address of Lender | Amount |
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| | **9. TOTAL LOANS THIS REPORT** | 0.00 |

## 10. ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF $50 OR MORE

Please Type or Print
Use Additional Copies of this Page if Necessary

| Date of Receipt | Name of Contributor | Street Address of Contributor | Amount of Contribution | Cumulative Total from this Contributor |
|---|---|---|---|---|
| 10/29/2010 | AR Blue Cross/Blue Shield | P.O. Box 2181, Little Rock AR 72203 | 2500 | 2500 |
| 11/19/2010 | Tyson Foods | P.O. Box 2020, Springdale AR 72765-2020 | 2500 | 2500 |
| 12/27/2010 | AR School Boards Assoc | PO Box 165460, Little Rock AR 72216-5640 | 750 | 3250 |
| 1/7/2011 | AR Children's Hospital | 1 Children's Way #663, Little Rock AR 72202-3591 | 2500 | 5000 |
| 1/14/2011 | UA System | 535 Research Center Blvd #120, Fayetteville AR 72701 | 500 | 500 |
| 1/14/2011 | Advocates for AR Public Libraries | 111 N 12th St, Van Buren AR 72956 | 1000 | 2000 |
| 1/20/2011 | AR Health Care Assn | 1401 Capitol Ave #180, Little Rock AR 72201 | 4000 | 4000 |
| 1/20/2011 | ASU | 2222 Cottondale Ln. Ste. 230, Little Rock AR 72202 | 500 | 500 |
| 1/24/2011 | Stephens Inc | 111 Center St. Little Rock AR 72201 | 2500 | 2500 |
| 12/8/2011 | AR Farm Bureau Federation | PO Box 31, Little Rock AR 72203 | 2500 | 2500 |
| | | | | |
| | Monthly contribution was overstated in Pre-election Report by $1000 | | (1000) | |
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| | 11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF $50 OR MORE | | | 19,250.00 |
| | 12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS | | | 0.00 |
| | **13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT** **(includes totals from lines 9, 11, and 12)** | | | 19,250.00 |

## 14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE

Estimated Fair Market Value If Over $50
(Does not include volunteer services by individuals)

| Date of Receipt | Name of Contributor | Street Address of Contributor | Description and Value of Nonmoney Item | Cumulative Total from this Contributor |
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| | 15. TOTAL ITEMIZED NONMONEY CONTRIBUTIONS OF $50 OR MORE | | | 0.00 |
| | 16. TOTAL NONITEMIZED NONMONEY CONTRIBUTIONS | | | 0.00 |
| | **17. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT** **(includes totals from lines 15 and 16)** | | | 0.00 |

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.

## 18. ITEMIZED EXPENDITURES MADE BY COMMITTEE OF $100 OR MORE

Please Type or Print

Use Additional Copies of this Page if Necessary

| Date | Name of Person to Whom Expenditure was Made | Street Address | Amount of Expenditure | Purpose of Expenditure |
|---|---|---|---|---|
| 10/31/2010 | Arvest Bank | PO Box 2220, Little Rock AR 72203 | 21.13 | Bank charges |
| 12/15/2010 | Friday Eldredge & Clark LLP | 400 W. Capitol Ste. 2000, Little Rock AR 72201 | 7400.00 | Fees |
| 1/27/2011 | Friday Eldredge & Clark LLP | 400 W. Capitol Ste. 2000, Little Rock AR 72201 | 11500.00 | Fees |
| 12/8/2011 | Friday Eldredge & Clark LLP | 400 W. Capitol Ste. 2000, Little Rock AR 72201 | 2481.68 | Fees |
| 12/13/2011 | AR State Chamber of Commerce | PO Box 3645, Little Rock AR 72203-3645 | 847.19 | Administrative Fees |
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| 19. TOTAL ITEMIZED EXPENDITURES OF $100 OR MORE | 22,228.87 |
| 20. TOTAL UNITEMIZED EXPENDITURES | .00 |
| **21. TOTAL EXPENDITURES THIS REPORT** **(includes totals from lines 19 and 20)** | 22,228.87 |