

LEGISLATIVE QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

AUG 16 2012

ARKANSAS ETHICS
COMMISSION

BY _____

Check if this report is an amendment to a previously filed report

| | | |
|---|--|--|
| 1. NAME OF COMMITTEE (IN FULL) Advocates for Public Transit | | 2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election) <small>*NOTE: Preelection report must be received by the Ethics Commission on or before due date.</small> |
| ADDRESS P.O. Box 10202 | | |
| CITY, STATE AND ZIP CODE Fayetteville, AR 72703 | | |
| TELEPHONE NUMBER | | |

This report covers period: (02 - 01 - 12) through (02 - 29 - 12)

| SUMMARY | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|--|----------------------|-------------------|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD | 17.23 | |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | 0.00 | 1,290.00 |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD | 0.00 | 1,272.77 |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD | 17.23 | |

7. (X) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Melinda S Campbell
Signature of Legislative Question Committee Officer

State of Arkansas

County of Washington } ss

Subscribed and sworn before me this 29 day of May, 2012.

(Legible Notary Seal)

Melinda S Campbell
Signature of Notary Public

My Commission Expires 6/9/2018

Revised 07/07

