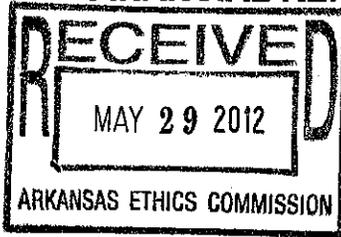


### LEGISLATIVE QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606



(Arkansas Ethics Commission File Stamp)

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <b>Advocates for Public Transit</b>	
ADDRESS <b>P.O. Box 10202</b>	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
CITY, STATE AND ZIP CODE <b>Fayetteville, AR 72703</b>	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
TELEPHONE NUMBER	

This report covers period: ( 12 - 01 - 2011 ) through ( 12 - 31 - 2011 )

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	718.66	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	0.00	1,150.00
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	0.00	431.34
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	718.66	

7. (X) NO ACTIVITY Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

*Mill R. Lewis*  
Signature of Legislative Question Committee Officer

State of Arkansas

County of Washington ss

Subscribed and sworn before me this 29 day of May, 2012.

(Legible Notary Seal)

*Melinda S. Campbell*  
Signature of Notary Public

My Commission Expires 6/9/2018

Revised 07/07

