

# LEGISLATIVE QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

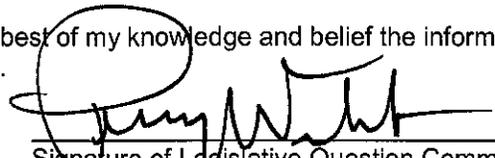
<b>1. NAME OF COMMITTEE (IN FULL)</b>  <b>Springdale Business &amp; School Alliance</b>	<b>2. TYPE OF REPORT</b> <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b>  <b>202 W. Emma</b>	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
<b>CITY, STATE AND ZIP CODE</b>  <b>Springdale, AR 72764</b>	
<b>TELEPHONE NUMBER</b> <b>(479)751-4694</b>	

**This report covers period: ( 03 - 14 - 2011 ) through ( 03 - 31 - 2011 )**

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$ .00	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	\$ 39,000.00	\$ 39,000.00
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	\$ 32,000.00	\$ 32,000.00
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$ 7,000.00	

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

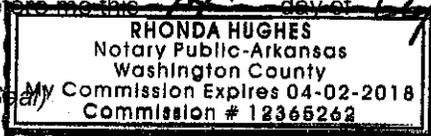
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

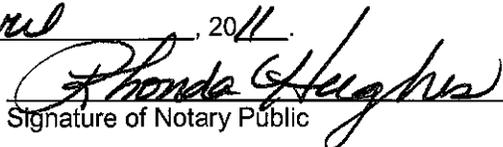
  
 \_\_\_\_\_  
 Signature of Legislative Question Committee Officer

State of Arkansas

County of Washington } ss

Subscribed and sworn before me this 14<sup>th</sup> day of April, 2011.

(Legible Notary Seal) 

  
 \_\_\_\_\_  
 Signature of Notary Public

My Commission Expires \_\_\_\_\_

**8. LOAN INFORMATION**

Please Type or Print  
Do Not List Loans Previously Reported

Date	Name and Address of Lender	Amount
	<b>NONE</b>	
	<b>9. TOTAL LOANS THIS REPORT</b>	

**10. ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF \$50 OR MORE**

Please Type or Print  
Use Additional Copies of this Page if Necessary

Date of Receipt	Name of Contributor	Street Address of Contributor	Amount of Contribution	Cumulative Total from this Contributor
03-15-11	Tyson	2200 Don Tyson Parkway Springdale, AR 72762	\$15,000.00	\$15,000.00
03-15-11	Berry Street Waste Water Plant Limited Partnership	2200 Don Tyson Parkway Springdale, AR 72762	\$10,000.00	\$10,000.00
03-16-11	Gerald Harp	P.O. Box 9570 Fayetteville, AR 72703	\$ 500.00	\$ 500.00
03-16-11	First Security Bank	100 West Emma Springdale, AR 72764	\$ 2,500.00	\$ 2,500.00
03-16-11	WACO Title Company	125 Parkwood, Ste. C. Lowell, AR 72745	\$ 500.00	\$ 500.00
03-16-11	Multi Craft Contractors	2300 N. Lowell Road Springdale, AR 72764	\$ 1,500.00	\$ 1,500.00
03-16-11	Springdale Chamber of Commerce Awards Program	202 West Emma Springdale, AR 72764	\$ 1,000.00	\$ 1,000.00
03-16-11	Springdale Chamber of Commerce Springdale Tomorrow	202 West Emma Springdale, AR 72764	\$ 5,000.00	\$ 5,000.00
03-30-11	Wittenberg, Delony & Davidson, Inc.	400 West Capitol, Ste. 1800 Little Rock, AR 72201	\$ 3,000.00	\$ 3,000.00



**14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE**

Estimated Fair Market Value If Over \$50  
 (Does not include volunteer services by individuals)

Date of Receipt	Name of Contributor	Street Address of Contributor	Description and Value of Nonmoney Item	Cumulative Total from this Contributor
	<b>NONE</b>			
<b>15. TOTAL ITEMIZED NONMONEY CONTRIBUTIONS OF \$50 OR MORE</b>				
<b>16. TOTAL NONITEMIZED NONMONEY CONTRIBUTIONS</b>				
<b>17. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT</b> (includes totals from lines 15 and 16)				

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.



