

# LEGISLATIVE QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
 Arkansas Ethics Commission  
 Post Office Box 1917  
 Little Rock, AR 72203  
 Phone (501) 324-9600  
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

SEP 11 2012

ARKANSAS ETHICS  
COMMISSION

BY \_\_\_\_\_

Check if this report is an amendment to a previously filed report

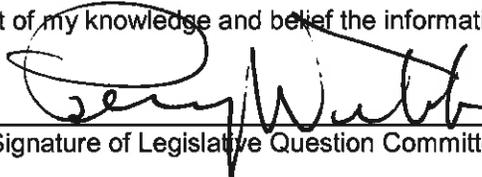
<b>1. NAME OF COMMITTEE (IN FULL)</b> <i>Progress for Springdale</i>	<b>2. TYPE OF REPORT</b> <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input checked="" type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b> <i>802 West Emma</i>	*NOTE: Preelection report must be <i>received</i> by the Ethics Commission on or before due date.
<b>CITY, STATE AND ZIP CODE</b> <i>Springdale, AR 72764</i>	
<b>TELEPHONE NUMBER</b> _____	

This report covers period: *08-01-12* through *09-07-12*

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$ <i>1.00</i>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<i>1.00</i>	
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<i>1.00</i>	
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>1.00</i>	

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

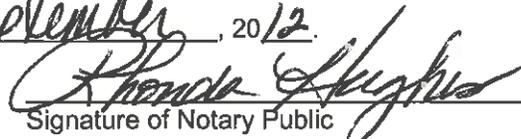
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

  
 \_\_\_\_\_  
 Signature of Legislative Question Committee Officer

State of Arkansas

County of *Washington*

Subscribed and sworn before me this *11<sup>th</sup>* day of *September*, 20*12*.

  
 \_\_\_\_\_  
 Signature of Notary Public

(Legible Notary Seal)

My Commission Expires 04-02-2018  
 Commission # 12365262  
*RHONDA HUGHES*  
 Notary Public-Arkansas  
 Washington County

*4/2/2018*

Revised 07/07

My Commission Expires 04-02-2018  
 Commission # 12365262  
**RHONDA HUGHES**  
 Notary Public-Arkansas  
 Washington County







**14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE**

Estimated Fair Market Value If Over \$50  
 (Does not include volunteer services by individuals)

Date of Receipt	Name of Contributor	Street Address of Contributor	Description and Value of Nonmoney Item	Cumulative Total from this Contributor
8/8/12	Springdale Chamber	202 W. Emma	postage \$300	\$ 300.00
8/10/12	Tyson Foods Inc.	2200 Don Tyson Parkway	postage + printing \$700	\$ 700.00
<b>15. TOTAL ITEMIZED NONMONEY CONTRIBUTIONS OF \$50 OR MORE</b>				
<b>16. TOTAL NONITEMIZED NONMONEY CONTRIBUTIONS</b>				
<b>17. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT</b> (includes totals from lines 15 and 16)				\$ 1,000.00

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.



