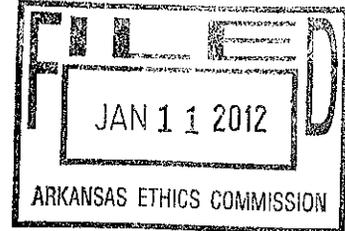


# LEGISLATIVE QUESTION COMMITTEE (LQC) STATEMENT OF ORGANIZATION

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this is an amendment to a previously filed statement of organization

### Section One: LQC Name

Name of LQC (in full): Our Kids, Our Community, Our Future \_\_\_\_\_

### Section Two: LQC Address & Phone Number

If LQC has no office address, use the address of the LQC officer authorized to receive notices on behalf of the LQC.

Address: PO Box 6025 \_\_\_\_\_

City: North Little Rock State AR Zip 72124 Telephone Number 501-753-8280 \_\_\_\_\_

### Section Three: LQC Officers and Directors

Provide the name, title, address, and telephone number of the treasurer and other principal officers and directors of the LQC.

Name: Wes Havens Title: Co-Chair/Treasurer \_\_\_\_\_

Address: 2008 Topf Rd City: North Little Rock State: AR Zip: 72116 \_\_\_\_\_

Telephone Number: 501-227-4930

Name: Luke King Title: Co-Chair \_\_\_\_\_

Address: 2501 Lakeview Road City: North Little Rock State: AR Zip: 72116 \_\_\_\_\_

Telephone Number: 501-978-2252

Name: Linda Napper Title: Co-Treasurer \_\_\_\_\_

Address: 5201 Fairway Ave #37 City: North Little Rock State: AR Zip: 72116 \_\_\_\_\_

Telephone Number: 501-753-8280 \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**Section Four: Financial Information**

Provide the name and address of each financial institution in which the LQC deposits money or anything else of monetary value

Name of Financial Institution: Arvest

Address: 301 E Kiehl City: North Little Rock State: AR Zip: 72120

Name of Financial Institution: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Section Five: Members**

Provide the name of each person who is a member of the committee. A person that is not an individual may be listed by its name without also listing its own members, if any.

Same as above  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section Six: Brief Statement**

Provide a brief statement identifying the substance of each legislative question as to which the LQC will expressly advocate the passage or defeat, and, if known, the date each legislative question will be presented to a popular vote at an election.

North Little Rock School District Millage Increase – Election Date February 14 2012  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1/6/2012  
Date

*Janda Nepper*  
Signature of LQC Officer