# LOCAL-OPTION BALLOT QUESTION COMMITTEE
# FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED
AUG 09 2016
ARKANSAS ETHICS COMMISSION
BY

☐ Check if this report is an amendment to a previously filed report

| | |
|---|---|
| **1. NAME OF COMMITTEE (IN FULL)** Keep Dollars in Sherwood | |
| **ADDRESS** 7217 Park Meadows Drive | **2. TYPE OF REPORT** ☑ Monthly Report (due 15 days after end of month) ☐ Preelection Report (due 7 days before election)* ☐ Final Report (due 30 days after election) |
| **CITY, STATE AND ZIP CODE** Sherwood, AR 72120 | *NOTE: Preelection report must be *received* by the Ethics Commission on or before due date. |
| **TELEPHONE NUMBER** 501-833-2051 | |

**This report covers period:** (07-01-2016) **through** (07-31-2016)

| SUMMARY | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|---|---|---|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD | $4,105.99 | |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | $0.00 | $4,105.99 |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD | | |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD | $4,105.99 | |

**7. ( ) NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Mary Cobb
Signature of Local-Option Ballot Question Committee Officer

State of Arkansas
County of Pulaski } ss

Subscribed and sworn before me this 9th day of August 2016

Kelly G. Thompson
Signature of Notary Public

*(Legible Notary Seal)*

KELLY G. THOMPSON NOTARY PUBLIC ARKANSAS PULASKI COUNTY 12382139 EXPIRES 6-18-2021

My Commission Expires 6-18-21

**Adopted 12/2013**