

LOCAL-OPTION BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
 Arkansas Ethics Commission
 Post Office Box 1917
 Little Rock, AR 72203
 Phone (501) 324-9600
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

MAY 15 2015

ARKANSAS ETHICS
COMMISSION

BY TJA

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) KEEP DOCKERS in Shelwood
ADDRESS 7217 Park Meadows Drive
CITY, STATE AND ZIP CODE Shelwood, AR 72120
TELEPHONE NUMBER 501-833-2051

2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
*NOTE: Preelection report must be received by the Ethics Commission on or before due date.

This report covers period: 04-01-2015 through 04-30-2015

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$4,105.98	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	\$ 0.00	\$4,105.98
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	\$ 0.00	
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$4,105.98	

7. () **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Mary Cobb

Signature of Local-Option Ballot Question Committee Officer

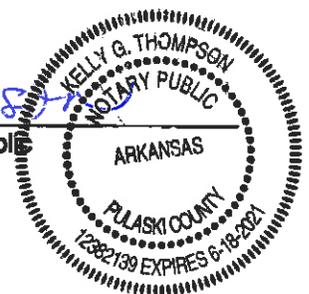
State of Arkansas
 County of POLASKI } ss

Subscribed and sworn before me this 14th day of May, 20 15

Kelly G. Thompson

Signature of Notary Public

(Legible Notary Seal)



My Commission Expires 6-18-21