

# LOCAL-OPTION BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

# FILED

SEP 15 2014

ARKANSAS ETHICS  
COMMISSION

BY TE

Check if this report is an amendment to a previously filed report

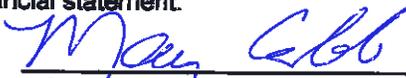
<b>1. NAME OF COMMITTEE (IN FULL)</b> KEEP DOLLARS in Sherwood	<b>2. TYPE OF REPORT</b> <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)  *NOTE: Preelection report must be received by the Ethics Commission on or before due date.
<b>ADDRESS</b> 7217 PPK MEADOWS DRIVE	
<b>CITY, STATE AND ZIP CODE</b> Sherwood, AR 72120	
<b>TELEPHONE NUMBER</b> 501-833-2051	

This report covers period: 08-01-2014 through (08-30-2014)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$4,105.98	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	\$0.00	\$4,105.98
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	\$0.00	
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$4,105.98	

7.  **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

  
 \_\_\_\_\_  
 Signature of Local-Option Ballot Question Committee Officer

State of Arkansas  
County of Pulaski } ss



Subscribed and sworn before me this 15<sup>th</sup> day of September 2014  
 \_\_\_\_\_  
 Signature of Notary Public