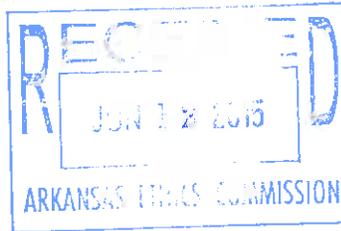


BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606



(Arkansas Ethics Commission File Stamp)

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <p style="text-align: center;"><i>Blue, Gold, and Year</i></p>	2. TYPE OF REPORT <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input checked="" type="checkbox"/> Final Report (due 30 days after election)
ADDRESS <p style="text-align: center;"><i>P.O. Box 903</i></p>	<small>*NOTE: Preelection report must be received by the Ethics Commission on or before due date.</small>
CITY, STATE AND ZIP CODE <p style="text-align: center;"><i>Shelton, AR 72150</i></p>	
TELEPHONE NUMBER <p style="text-align: center;"><i>(501) 315-6912</i></p>	

This report covers period: (05 - 01 - 15) through (05 - 31 - 15)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	7,228.71	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	50.00	39,600.00
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	5,461.55	37,787.84
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	1,912.16	

7. () **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Jordan Westlight

Signature of Ballot Question Committee Officer

State of Arkansas
County of SALINE } ss

Subscribed and sworn before me this 12 day of JUNE, 2015.

(Legible Notary Seal)

Bobby L. Robinson

Signature of Notary Public

My Commission Expires 9-21-21

Revised 12/2013

