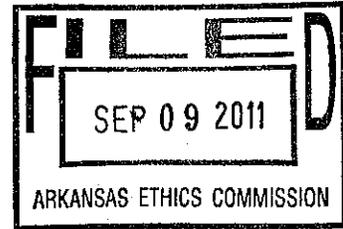


# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

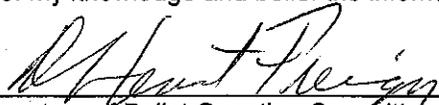
<b>1. NAME OF COMMITTEE (IN FULL)</b>  Save Energy Reap Taxes	<b>2. TYPE OF REPORT</b> <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month)  <input type="checkbox"/> Preelection Report (due 7 days before election)*  <input type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b>  1588 ARK 175	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
<b>CITY, STATE AND ZIP CODE</b>  Hardy, AR 72542	
<b>TELEPHONE NUMBER</b> (870) 966-4940	

This report covers period ( 8 - 01 - 11 ) through ( 8 - 31 - 11 )

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$ 1,508.30	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	\$ 0.00	\$902.97
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	\$ 0.00	\$ 1,001.75
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$ 1,508.30	

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

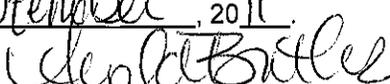
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

  
 \_\_\_\_\_  
 Signature of Ballot Question Committee Officer

State of Arkansas  
County of Sharp } ss

Subscribed and sworn before me this 9th day of September, 2011.

(Legible Notary Seal)

  
 \_\_\_\_\_  
 Signature of Notary Public



My Commission Expires 7-22-2011