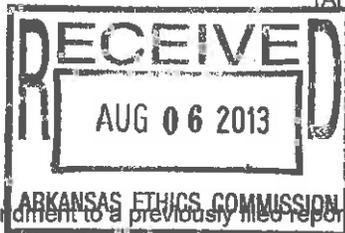


### BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report.

<b>1. NAME OF COMMITTEE (IN FULL)</b> <i>Styline Joint Venture LLC</i>		<b>2. TYPE OF REPORT</b> <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input checked="" type="checkbox"/> Pre-election Report (due 7 days before election) <input type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b> <i>120 So. Glenwood P.O. Box 988</i>		
<b>CITY, STATE AND ZIP CODE</b> <i>Russellville AR 72811</i>		
<b>TELEPHONE NUMBER</b> <i>479 968 4000</i>		

This report covers period: *08-01-13* through *08-06-13*

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<i>0</i>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<i>0</i>	<i>0</i>
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<i>0</i>	<i>0</i>
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>0</i>	

7.  **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

*Michael Chad*  
Signature of Ballot Question Committee Officer

State of Arkansas

County of *Pease* } ss

Subscribed and sworn before me this *6th* day of *August* 20*13*

*Marisa N. Strong*  
Notary Public

