

BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
 Arkansas Ethics Commission
 Post Office Box 1917
 Little Rock, AR 72203
 Phone (501) 324-9600
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

MAY 24 2013

ARKANSAS ETHICS
COMMISSION

BY _____

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) Skyline Joint Venture, LLC	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election) <input type="checkbox"/> Final Report (due 30 days after election)
ADDRESS P.O. Box 986 (120 S. Greenwood) Pauline, AR 72861	
CITY, STATE AND ZIP CODE 	
TELEPHONE NUMBER 479-968-4000	

This report covers period: (4 - 17 - 13) through (5 - 15 - 13)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	-0-	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	5340.50	
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	5340.50	
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	-0-	

7. () **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Marisa N. Strong
 Signature of Ballot Question Committee Officer

State of Arkansas
 County of Yell } ss

Subscribed and sworn before me this 21 day of May, 2013.
Marisa N. Strong
 Notary Public



