

LOCAL-OPTION BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

SEP 15 2016

ARKANSAS ETHICS
COMMISSION

BY [Signature]

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <u>Keep Randolph County Safe</u>	
ADDRESS <u>P.O. Box 822</u>	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
CITY, STATE AND ZIP CODE <u>Pocahontas, AR 72455</u>	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
TELEPHONE NUMBER <u>870-810-8924</u>	

This report covers period: (8-1-16) through (8-31-16)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<u>567.98</u>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<u>0</u>	<u>13,000</u>
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<u>0</u>	<u>12,432.02</u>
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<u>567.98</u>	
7. <input checked="" type="checkbox"/> NO ACTIVITY	Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.	

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

X [Signature]
Signature of Local-Option Ballot Question Committee Officer

State of Arkansas)
County of Greene) ss

Subscribed and sworn before me this 15th day of September 2016
[Signature]
Signature of Notary Public

(Legible Notary Seal)

My Commission Expires 10-1-2023

Adopted 12/2013

HEATHER J. LITTLE
NOTARY PUBLIC-STATE OF ARKANSAS
GREENE COUNTY
My Commission Expires 10-1-2023
Commission # 12395817