

# LOCAL-OPTION BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
 Arkansas Ethics Commission  
 Post Office Box 1917  
 Little Rock, AR 72203  
 Phone (501) 324-9600  
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

# FILED

JUN 14 2016

ARKANSAS ETHICS  
COMMISSION  
BY *[Signature]*

Check if this report is an amendment to a previously filed report

<b>1. NAME OF COMMITTEE (IN FULL)</b> <i>Keep Randolph County Safe</i>	<b>2. TYPE OF REPORT</b> <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)  <small>*NOTE: Preelection report must be received by the Ethics Commission on or before due date.</small>
<b>ADDRESS</b> <i>P.O. Box 822</i>	
<b>CITY, STATE AND ZIP CODE</b> <i>Pocahontas, AR 72455</i>	
<b>TELEPHONE NUMBER</b> <i>870-810-8934</i>	

This report covers period: ( 5 - 1 - 16 ) through ( 5 - 31 - 16 )

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<i>2710.88</i>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<i>0</i>	
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<i>1104.10</i>	<i>6393.22</i>
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>1606.78</i>	

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

*Anna Childers*  
 Signature of Local-Option Ballot Question Committee Officer

State of Arkansas  
 County of *Greene* } ss

Subscribed and sworn before me this *14<sup>th</sup>* day of *June* 20*16*

*Francis K. Grooms*  
 Signature of Notary Public

(Legible Notary Seal)

My Commission Expires *09-01-2016*

FRANCIS K. GROOMS  
 NOTARY PUBLIC-STATE OF ARKANSAS  
 GREENE COUNTY  
 My Commission Expires 09-01-2016  
 Commission # 12350194

Adopted 12/2013











