

# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

NOV 02 2012

ARKANSAS ETHICS  
COMMISSION

BY \_\_\_\_\_

Check if this report is an amendment to a previously filed report

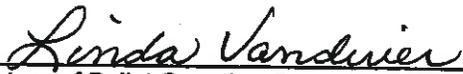
<b>1. NAME OF COMMITTEE (IN FULL)</b>  Citizens to keep madison County Safe	<b>2. TYPE OF REPORT</b> <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)  *NOTE: Preelection report must be received by the Ethics Commission on or before due date.
<b>ADDRESS</b>  P.O. Box 52  Huntsville, AR 72740	
<b>CITY, STATE AND ZIP CODE</b>	
<b>TELEPHONE NUMBER</b>  (479) 738-2005	

**This report covers period: (10 - 1 - 12) through (10 - 31 - 12)**

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	472.99	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	- 0 -	2,014.29
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	- 0 -	472.99
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	- 0 -	

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

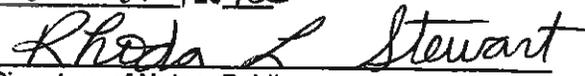
  
 Signature of Ballot Question Committee Officer

State of Arkansas

County of Madison ss

Subscribed and sworn before me this 2nd day of November, 2012

(Legible Notary Seal)

  
 Signature of Notary Public

My Commission Expires 6-25-19

