

# LEGISLATIVE QUESTION COMMITTEE (LQC) STATEMENT OF ORGANIZATION

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

**FILED**

JAN 14 2016

ARKANSAS ETHICS  
COMMISSION

Check if this is an amendment to a previously filed statement of organization BY \_\_\_\_\_

## **Section One: LQC Name**

Name of LQC (in full): Committee For Arts and History

## **Section Two: LQC Address & Phone Number**

If LQC has no office address, use the address of the LQC officer authorized to receive notices on behalf of the LQC.

Address: P.O. Box 2445

City: Little Rock State: AR Zip: 72203 Telephone Number: (501) 374-600

## **Section Three: LQC Officers and Directors**

Provide the name, title, address, and telephone number of the treasurer and other principal officers and directors of the LQC.

Name: Gary Smith Title: Chair

Address: 2525 N Fillmore St. City: Little Rock State: AR Zip: 72207

Telephone Number: (501) 663-7419

Name: Chauncey Holloman Title: Co-Chair

Address: 1611 S. Battery City: Little Rock State: AR Zip: 72202

Telephone Number: (501) 513-9532

Name: Ron Fuller Title: Co-Chair

Address: 5 Braeburn Ct City: Little Rock State: AR Zip: 72212

Telephone Number: (501) 960-6611

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

## **Section Four: Financial Information**

Provide the name and address of each financial institution in which the LQC deposits money or anything else of monetary value.

Name of Financial Institution: Bank of Ozarks

Address: 17901 Chenal Parkway City: Little Rock State: AR Zip: 72223

Name of Financial Institution: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Section Five: Members**

Provide the name of each person who is a member of the committee. A person that is not an individual may be listed by its name without also listing its own members, if any.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

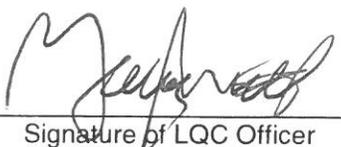
**Section Six: Brief Statement**

Provide a brief statement identifying the substance of each legislative question as to which the LQC will expressly advocate the passage or defeat, and, if known, the date each legislative question will be presented to a popular vote at an election.

MacArthur Park Improvement bonds — and issue of bonds of the city of Little Rock

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1-14-16  
Date

  
Signature of LQC Officer