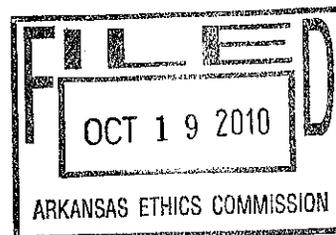


# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
 Arkansas Ethics Commission  
 Post Office Box 1917  
 Little Rock, AR 72203  
 Phone (501) 324-9600  
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

<b>1. NAME OF COMMITTEE (IN FULL)</b> Southern States Police Benevolent Association, BQC	<b>2. TYPE OF REPORT</b> <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input checked="" type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b> 2155 Highway 42 South	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
<b>CITY, STATE AND ZIP CODE</b> McDonough, Georgia 30252	
<b>TELEPHONE NUMBER</b> 770-389-5391, ext. 385	

**This report covers period: ( August - 1 - 2010 ) through ( 10 - 18 - 2010 )**

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	0	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	0	0
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	0	0
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	0	

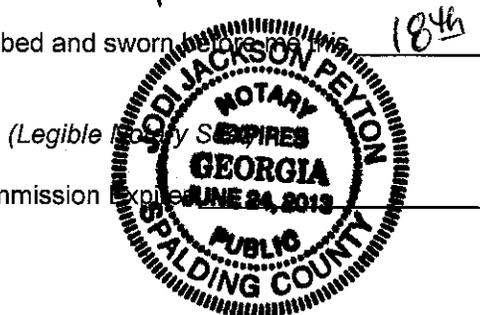
7.  **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Georgia  
 State of ~~Arkansas~~  
 County of Henry } ss

*Wayne Tubb*  
 Signature of Ballot Question Committee Officer

Subscribed and sworn before me on 18<sup>th</sup> day of October, 2010.



*Jodi Jackson-Peterson*  
 Signature of Notary Public

My Commission Expires \_\_\_\_\_