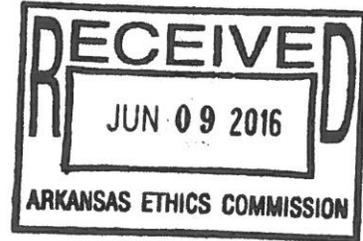


# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <i>Citizens for a Better Jonesboro</i>	
ADDRESS <i>PO Box 1051</i>	2. TYPE OF REPORT <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input checked="" type="checkbox"/> Final Report (due 30 days after election)
CITY, STATE AND ZIP CODE <i>Jonesboro, AR 72403</i>	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
TELEPHONE NUMBER <i>870-253-8733</i>	

This report covers period: ( *5-01-2016* ) through ( *05-31-2016* )

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<i>3755.22</i>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<i>6780.00</i>	<i>35559.95</i>
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<i>42316.56</i>	<i>107341.29</i>
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>1968.66</i>	

7. ( ) NO ACTIVITY Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

State of Arkansas



*[Signature]*  
Signature of Ballot Question Committee Officer

County of *CRAIGHEAD*

Subscribed and sworn before me this *9TH* day of *JUNE*, 2016



*[Signature]*  
Signature of Notary Public

My Commission Expires *01-28-2024*



### 10. ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE

Please Type or Print  
Use Additional Copies of this Page if Necessary

Date of Receipt	Name of Contributor	Street Address of Contributor	Place of Business Employer/Occupation	Amount of Contribution	Cumulative Total from this Contributor
5/2	Evelyn Nelson	100 <sup>7</sup> W. Washington Ave	—	200	400
5/3	Don + Mary Vollman	1315 Linden Ave	—	50	50
5/3	Joseph Stinton	1500 S. Main	—	200	200
5/3	Southern Pioneer Ins	PO Box 16537	Southern Pioneer Insurance Co.	200	200
5/5	Roselyn Horner	650 Elm	—	50	50
5/5	Eugene Holloway	408 Marshall St.	—	100	100
5/5	Carroll Jr + Ruth Scrieggin	2215 Rains St	—	100	100
5/5	Ronal Foster	609 Centre Grove Cir	—	50	50
5/5	John Trout Jr	PO Box 1409	—	200	200
5/5	Gary Lathanich	1904 Woodsprings Rd	—	100	200
5/5	Phillip + Becky Wells	1204 Princeton	—	100	100
5/5	Alan Patteson Jr	2801 Harrisburg Rd.	—	150	150
5/13	Lew + Barbara Bankley	2309 Shoshoni Dr.	—	50	50
5/13	AG Patteson III	804 Fernwood Ct	—	50	50
5/13	Mazen Khalid	3891 Plantation <sup>es</sup> Est. Dr.	—	250	250









