

# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

|  |  |   |
|--|--|---|
| 1. NAME OF COMMITTEE (IN FULL)<br><u>Citizens for a Better Jonesboro</u> |  | 2. TYPE OF REPORT<br><input type="checkbox"/> Monthly Report (due 15 days after end of month)<br><input checked="" type="checkbox"/> Preelection Report (due 7 days before election)*<br><input type="checkbox"/> Final Report (due 30 days after election)<br><br>*NOTE: Preelection report must be received by the Ethics Commission on or before due date. |
| ADDRESS<br><u>PO BOX 1051</u>  |  |   |
| CITY, STATE AND ZIP CODE<br><u>Jonesboro, AR 72403</u>                   |  |   |
| TELEPHONE NUMBER<br><u>870-253-8733</u>                                  |  |   |

This report covers period: (04 - 01 - 2016) through (04 - 30 - 2016)

| SUMMARY  | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|--|----------------------|-------------------|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD             | <u>4464.95</u>       |                   |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | <u>24315.00</u>      | <u>28779.95</u>   |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD               | <u>25024.73</u>      | <u>25024.73</u>   |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD                 | <u>3755.22</u>       |                   |

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

[Signature]  
Signature of Ballot Question Committee Officer

State of Arkansas

County of Craighead <sup>SS</sup>

Subscribed and sworn before me this 3rd day of MAY, 2016

(Legible Notary Seal)

[Signature]  
Signature of Notary Public

My Commission Expires 01-28-2024

Revised 12/2013



**8. LOAN INFORMATION**  
Please Type or Print  
Do Not List Loans Previously Reported

| Date                              | Name and Address of Lender                            | Amount                 |
|-----------------------------------|---|------------------------|
|                                   | Simmons Bank<br>1720 S Caraway Rd #1001 Jonesboro, AR | \$16,000 <sup>00</sup> |
|                                   |   |                        |
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|                                   |   |                        |
| <b>9. TOTAL LOANS THIS REPORT</b> |   | \$16,000               |

## 10. ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE

Please Type or Print  
Use Additional Copies of this Page if Necessary

| Date of Receipt | Name of Contributor       | Street Address of Contributor | Place of Business Employer/Occupation | Amount of Contribution | Cumulative Total from this Contributor |
|-----------------|---------------------------|-------------------------------|---------------------------------------|------------------------|--|
| 4/1/16          | Charles + Susan Harris    | 2508 Hidden Hill Circle       | N/A                                   | 200                    | 200                                    |
| 4/1/16          | Berl Smith                | 108 Melton Circle             | N/A                                   | 200                    | 200                                    |
| 4/4/16          | Dr. Cherisse Jones-Branch | 5633 Hollow Creek Lane        | —                                     | 50                     | 50                                     |
| 4/4/16          | William + Susan Hall      | 1304 W Jefferson Ave.         | —                                     | 100                    | 100                                    |
| 4/4/16          | Melissa Baldwin           | 927 W Matthews                | —                                     | 100                    | 600                                    |
| 4/4/16          | Charles + Susan Harris    | 2508 Hidden Hill Cir.         | —                                     | 150                    | 350                                    |
| 4/4/16          | Mary Warner               | 1003 West Washington Ave      | —                                     | 200                    | 200                                    |
| 4/4/16          | Flora + George Williams   | 1702 Wembleton                | —                                     | 200                    | 200                                    |
| 4/4/16          | Jeb Spencer               | PO Box 524                    | —                                     | 500                    | 500                                    |
| 4/4/16          | Elizabeth moad            | 13343 Elmwood Springs Road    | —                                     | 100                    | 100                                    |
| 4/4/16          | Bethany Rogers            | 909 Holmes Rd Apt 124         | —                                     | 165                    | 165                                    |
| 4/4/16          | Judy Casteel              | 1902 Independence Cove        | —                                     | 200                    | 700                                    |
| 4/4/16          | Elizabeth Cline           | 3204 Village Cove             | —                                     | 200                    | 200                                    |
| 4/4/16          | Bill Smith                | 314 S. Main St. Apt D         | —                                     | 1000                   | 1000                                   |
| 4/4/16          | Judy Casteel              | 1902 Independence Cove        | —                                     | 50                     | 750                                    |



**14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE**  
(Does not include volunteer services by individuals)

| Date of Receipt                                     | Name of Contributor | Street Address of Contributor | Description and Value of Nonmoney Item | Cumulative Total from this Contributor |
|---|---------------------|-------------------------------|--|--|
|   |                     | N/A                           |  |  |
|   |                     |                               |  |  |
|   |                     |                               |  |  |
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|   |                     |                               |  |  |
|   |                     |                               |  |  |
| <b>15. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT</b> |                     |                               | 0                                      |  |

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.





