

LOCAL-OPTION BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

JUL 15 2016

ARKANSAS ETHICS
COMMISSION
BY [Signature]

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <p style="font-size: 1.2em; color: blue;">STAND STRONG, STAY DRY, BE SAFE</p>	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election) <small>*NOTE: Preelection report must be received by the Ethics Commission on or before due date.</small>
ADDRESS <p style="font-size: 1.2em; color: blue;">P.O. Box 295</p>	
CITY, STATE AND ZIP CODE <p style="font-size: 1.2em; color: blue;">KAMAR, AR 72046</p>	
TELEPHONE NUMBER <p style="font-size: 1.2em; color: blue;">479-331-1061</p>	

This report covers period: (6 - 1 - 16) through (6 - 30 - 16)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	# 11,705.63	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	30,015.00	# 180,015.00
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	# 33,784.97	172,079.34
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	# 7,935.66	

7. () **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

[Signature]

Signature of Local-Option Ballot Question Committee Officer

State of Arkansas)
County of Pope) ss

Subscribed and sworn before me this 12th day of July, 2016.

[Signature]

Signature of Notary Public

(Legible Notary Seal)

My Commission Expires **CHRONISTER**
Arkansas - Pope County
Notary Public - Comm. # 12691856
My Commission Expires Oct 3, 2025

Adopted 12/2013

14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE
 (Does not include volunteer services by individuals)

Date of Receipt	Name of Contributor	Street Address of Contributor	Description and Value of Nonmoney Item	Cumulative Total from this Contributor
15. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT			0	

IMPORTANT

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.

**16. ITEMIZED EXPENDITURES OF \$100 OR MORE MADE BY COMMITTEE
OR ON BEHALF OF COMMITTEE BY ADVERTISING AGENCY, PUBLIC
RELATIONS FIRM, OR POLITICAL CONSULTANT**

Please Type or Print

Use Additional Copies of this Page if Necessary

Date	Name of Person to Whom Expenditure was Made	Street Address	Amount of Expenditure	Purpose of Expenditure
6/3/16	JOHNSON County GRAPHIC	203 E. CHERRY STREET CLARKSVILLE, AR 72830	\$ 1,440.00	ADV
6/3/16	BRYANT ADAMS	2359 No. Montana Ave. FAYETTEVILLE, AR 72704	300.00	TEL. ADV
6/6/16	Custom XM	1724 PIKE AVENUE No. Little Rock, AR 72114	4,816.72	DIRECT MAIL
6/6/16	BRYANT ADAMS	2359 No. Montana Ave. FAYETTEVILLE, AR 72704	1,835.00	CONSULTING
6/8/16	BRYANT ADAMS	"	100.00	"
6/8/16	ASHBY STREET Outdoors	P.O. Box 1452 SEARCY, AR 72145	575.00	Billboard
6/8/16	Custom XM	1724 PIKE AVENUE No. Little Rock, AR 72114	4,816.72	DIRECT MAIL
6/8/16	DANNY TRILLET	309 BURNSIDE DRIVE LITTLE ROCK, AR 72205	250.00	ADV Production
6/8/16	U.S. Postal SERV	203 So. Boston RUSSELLVILLE, AR 72801	12.90	POSTAGE
6/8/16	STREET LAW FIRM	P.O. Box 650 RUSSELLVILLE, AR 72811	8,100.00	LEGAL
6/8/16	CONTRACT LABOR	SEE LIST ATTACHED	1,499.25	ADVOCACY
6/13/16	STREET LAW FIRM	P.O. Box 650 RUSSELLVILLE, AR 72811	4,654.44	LEGAL
6/13/16	CONTRACT LABOR	SEE LIST ATTACHED	776.50	ADVOCACY
6/17/16	JOHNSON County GRAPHIC	203 E. CHERRY STREET CLARKSVILLE, AR 72830	720.00	ADV
6/20/16	CONTRACT LABOR	SEE LIST ATTACHED	851.75	ADVOCACY
6/20/16	ASHBY STREET Outdoor	P.O. Box 1452 SEARCY, AR 72145	575.00	Billboard
6/22/16	U.S. P.S.	10155 W. CAMP ST. DOVER, AR 72837	12.90	POSTAGE
6/22/16	CENTURY LINK	P.O. Box 4300 CAROL STREAM, IL 60197	30.79	TELEPHONE
6/22/16	STREET LAW FIRM	P.O. Box 650 RUSSELLVILLE, AR 72811	1,200.00	LEGAL
6/27/16	CONTRACT LABOR	SEE LIST ATTACHED	915.00	ADVOCACY
6/27/16	STREET LAW FIRM	P.O. Box 650 RUSSELLVILLE, AR 72811	300.00	LEGAL

20. EXPENDITURES BY CATEGORY

Please Type or Print

CATEGORY	TOTAL AMOUNT
Advertising	\$ 2,460.00
Direct Mail	
Office Supplies	9,633.44
Travel	
Telephone	
Other Expenses (list)	
NEWSPAPER	
Billboards	1,150.00
Consulting	1,935.00
POSTAGE	25.80
CONTRACT LABOR	4,042.50
LEGAL FEES	14,254.44
ADV PRODUCTION	250.00
TEL ADY	300.00
BANK FEE	3.00
TELEPHONE	30.79
21. TOTAL EXPENDITURES BY CATEGORY	
	\$ 33,784.97

22. PAID CANVASSERS, OFFICERS, AND DIRECTORS

NAME OF PAID CANVASSER/OFFICER/DIRECTOR	AMOUNT PAID	NAME OF PAID CANVASSER/OFFICER/DIRECTOR	AMOUNT PAID
			N/A
23. TOTAL AMOUNT PAID CANVASSERS, OFFICERS, AND DIRECTORS			\$ 0