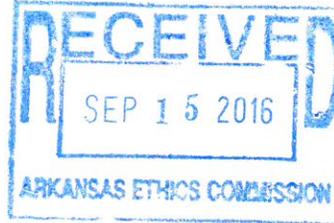


### LOCAL-OPTION BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <i>KEEP OUR DOLLARS IN JOHNSON COUNTY</i>		2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)  *NOTE: Preelection report must be received by the Ethics Commission on or before due date.
ADDRESS <i>1514 CK 2301</i>		
CITY, STATE AND ZIP CODE <i>CLARKSVILLE, AR 72830</i>		
TELEPHONE NUMBER <i>479-647-8019</i>		

This report covers period: ( 8 - 1 - 16 ) through ( 8 - 31 - 16 )

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<i>6794.43</i>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<i>59,805.00</i>	<i>200,684.51</i>
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<i>59,805.00</i>	<i>193,890.11</i>
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>6794.43</i>	

7. ( ) NO ACTIVITY Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

*Lonnie A. Davis*  
Signature of Local-Option Ballot Question Committee Officer

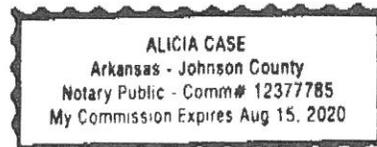
State of Arkansas )  
County of *Johnson* ) ss

Subscribed and sworn before me this *14th* day of *September* 20*16*

(Legible Notary Seal) *Alicia Case*  
Signature of Notary Public

My Commission Expires *Aug 15, 2020*

Adopted 12/2013



**ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE**

Please Type or Print

Date of Receipt	Name of Contributor	Street Address of Contributor	Place of Business Employer/Occupation	Amount of Contribution	Cumulative Total from this Contributor
8-4-16	WALMART STOKES INC	702 SW 4th Street Brentwood, AK 72216	WAL-MART	59,800 <sup>00</sup>	194,024. <sup>54</sup>
<b>11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE</b>					59,800 <sup>00</sup>
<b>12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS</b>					5 <sup>00</sup>
<b>13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT</b> (Includes totals from lines 9, 11, and 12)					59,805 <sup>00</sup>

Adopted 12/2013





