# LOCAL-OPTION BALLOT QUESTION COMMITTEE
## FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

RECEIVED
JUL 14 2016
ARKANSAS ETHICS COMMISSION

(Arkansas Ethics Commission File Stamp)

☐ Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL)
KEEP OUR DOLLARS IN JOHNSON COUNTY

ADDRESS
1514 CR 2301

CITY, STATE AND ZIP CODE
CLARKSVILLE, AR 72830

TELEPHONE NUMBER
479-647-8019

2. TYPE OF REPORT
☒ Monthly Report (due 15 days after end of month)
☐ Preelection Report (due 7 days before election)*
☐ Final Report (due 30 days after election)

*NOTE: Preelection report must be received by the Ethics Commission on or before due date.

This report covers period: (6 - 1 - 16) through (6 - 30 - 16)

| SUMMARY | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|---|---|---|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD | $ 6625 88 | |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | $ 27,270 00 | $ 116,120 00 |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD | $ 29,420 34 | $ 111 144 46 |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD | $ 4925 54 | |

7. ( ) NO ACTIVITY Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Signature of Local-Option Ballot Question Committee Officer

State of Arkansas
} ss
County of Johnson

Subscribed and sworn before me this 13 day of July 2016

Alicia Case
Signature of Notary Public

(Legible Notary Seal)

My Commission Expires Aug 15, 2020

ALICIA CASE
Arkansas - Johnson County
Notary Public - Comm# 12377785
My Commission Expires Aug 15, 2020

Adopted 12/2013

# ITEMIZED EXPENDITURES OF $100 OR MORE MADE BY COMMITTEE OR ON BEHALF OF COMMITTEE BY ADVERTISING AGENCY, PUBLIC RELATIONS FIRM, OR POLITICAL CONSULTANT

Please Type or Print

| Date | Name of Person to Whom Expenditure was Made | Street Address | Amount of Expenditure | Purpose of Expenditure |
|---|---|---|---|---|
| 6/8/16 | Blue Print Action LLC | 899 Logan St Suite 300 Denver, Colorado 80203 | 23,467.35 | Signature Gathering Firm |
| 6/15/16 | [redacted] Consulting | 1401 W. Capitol Ave Suite 245 Little Rock, AR 72201 | 5947.99 | Public Relations Firm |
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| 17. TOTAL ITEMIZED EXPENDITURES OF $100 OR MORE | 29,415.34 |
| 18. TOTAL UNITEMIZED EXPENDITURES | 5.00 |
| 19. TOTAL EXPENDITURES THIS REPORT (Includes totals from lines 17 and 18) | 29,420.34 |

Adopted 12/2013

## ITEMIZED MONETARY CONTRIBUTIONS OF $50 OR MORE RECEIVED BY COMMITTEE

Please Type or Print

| Date of Receipt | Name of Contributor | Street Address of Contributor | Place of Business Employer/Occupation | Amount of Contribution | Cumulative Total from this Contributor |
|---|---|---|---|---|---|
| 6/3/16 | WAL-MART STORES INC | 702 SW 8th Street Bentonville, AR 72716 | WALMART | 27,500.00 | 110,500.00 |
| 6/29/16 | Motion Fuels LLC | 1100 E. MAIN ST. Clarksville, AR 72830 | Motion Fuels LLC | 250.00 | 250.00 |
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| 11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF $50 OR MORE | $27,750.00 |
| 12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS | 20.00 |
| 13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT (Instructions include from Items 9, 11, and 12) | $27,770.00 |

## 20. EXPENDITURES BY CATEGORY

Please Type or Print

| CATEGORY | TOTAL AMOUNT |
|---|---|
| Advertising | |
| Direct Mail (HARGROVES Consulting) | 5947.99 |
| Office Supplies | |
| Travel | |
| Telephone | |
| Other Expenses (list) | |
| Signature GATHERING FIRM | 23,467.35 |
| BANK FEES | 5.00 |
| 21. TOTAL EXPENDITURES BY CATEGORY | $29,420.34 |

## 22. PAID CANVASSERS, OFFICERS, AND DIRECTORS

| NAME OF PAID CANVASSER/OFFICER/DIRECTOR | AMOUNT PAID | NAME OF PAID CANVASSER/OFFICER/DIRECTOR | AMOUNT PAID |
|---|---|---|---|
| BLUE PRINT ACTION | 23,467.35 | SEE ATTACHED LIST | |
| SEE ATTACHED LIST | | | |
| 23. TOTAL AMOUNT PAID CANVASSERS, OFFICERS, AND DIRECTORS | | | $ 23,467.35 |

| FIRST NAME | MIDDLE NAME | LAST NAME | STREET NUMBER | STREET NAME | STREET TYPE | APT # | ZIP | STATE | DATE HIRED |
|---|---|---|---|---|---|---|---|---|---|
| Joseph | Mark | Simmons | 700 | N Albert Pike | St. | 808 | 72205 | AR | 01/28/2016 |
| Kevin | Wayne | Hall | 308 | N 36th | St. | n/a | 72205 | AR | 01/28/2016 |
| Shane | Adam | Dukes | 10700 | Choctaw | Pl. | n/a | 74047 | OK | 01/28/2016 |
| Jason | Markus | Hale | 5800 | Richland | Ave. | 456 | 72204 | AR | 01/28/2016 |
| Robert | Ross | Adams | 230 | W Bates | Ave. | n/a | 80120 | CO | 01/01/2016 |
| Phillip | Michael | Lafonte | 1074 | S Dallas | St. | @-413 | 80246 | CO | 01/01/2016 |
| Tim | | Fetten | 108 | Ryan | Ct. | n/a | 80209 | CO | 01/01/2016 |
| Joshua | Paul | Jefferson | 202 | Arkansas | St. | L | 72205 | AR | 01/28/2016 |
| Kalika | Lorey | Shelton | 27102 | Bird | St. | n/a | 74089 | OK | 01/28/2016 |
| Kenneth | Michael | Walker | 1210 | Opal | Cir. | n/a | 72015 | AR | 01/28/2016 |
| Johnathan | Ryan | Luna | 1008 | N 20th | St. | @-63 | 72205 | AR | 02/02/2016 |
| Hunter | W | Greenfield | 4821 | Webber Creek | Rd. | n/a | 72209 | AR | 02/02/2016 |
| Ana | C | Pacillo | 1008 | N 20th | St. | I-70 | 72205 | AR | 02/02/2016 |
| Lee | Gage | Parham | 1002 | N. 6 | St. | D | 72201 | AR | 01/28/2016 |
| Erick | | Miranda | 2708 | Alma | Blvd | | 72206 | AR | 02/05/2016 |
| Shane | J | Payne | 1401 | Mitel | Lane | | 72206 | AR | 02/05/2016 |
| Robert | Shane | Gatewood | 1705 | W 28th | Lane | | 72206 | AR | 02/30/2016 |
| Abram | Alexander | Moore | 9600 | Meandering | Way | | 72206 | AR | 02/11/2016 |
| Willie | Richard | Taylor | | Cr 4400 2019 | | | 72206 | AR | 02/11/2016 |
| Daniel | Chance | Coughran | 408 | 42nd Circle | Way | | 72209 | AR | 02/11/2016 |
| Robin | B | Toker | 1114 | Topaz | Way | | 72206 | AR | 02/16/2016 |
| Cassandra | L | Jones | 807 | W Red Bud | Lane | | 72211 | AR | 02/16/2016 |
| Brett | M | Wasminger | 1114 | Topaz | Way | | 72206 | AR | 02/16/2016 |
| Jose | R | Gonzalez | 40 | Taylor | St. | | 72210 | AR | 02/17/2016 |
| Ross | Michael | Crompau | 4801 | SW 14th | St. | n/a | 80237 | CO | 03/08/2016 |
| Angelicus | Elaine | Willard-Lumba | 2814 | Derry | Rd. | n/a | 72212 | AR | 03/08/2016 |