

# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
 Arkansas Ethics Commission  
 Post Office Box 1917  
 Little Rock, AR 72203  
 Phone (501) 324-9600  
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

# FILED

JAN 10 2014

ARKANSAS ETHICS  
COMMISSION

BY \_\_\_\_\_

Check if this report is an amendment to a previously filed report

<b>1. NAME OF COMMITTEE (IN FULL)</b> <b>Jacksonville Wet/Dry Campaign Committee</b>	<b>2. TYPE OF REPORT</b> <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b> 200 Dupree Drive	*NOTE: Preelection report must be <i>received</i> by the Ethics Commission on or before due date.
<b>CITY, STATE AND ZIP CODE</b> Jacksonville, AR 72076	
<b>TELEPHONE NUMBER</b> 501-982-1511	

**This report covers period: (12-10-2013) through (01-10-2014)**

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$19,169.11	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	\$0.00	
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	\$687.33	
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$18,481.78	

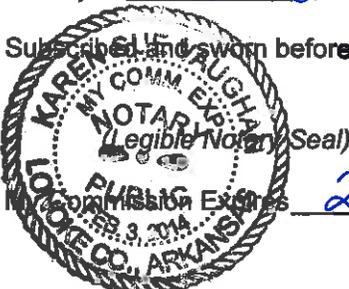
7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

\_\_\_\_\_  
Signature of Ballot Question Committee Officer

State of Arkansas  
 County of Pulaski } ss

Subscribed and sworn before me this 10 day of Dec, 2014.



\_\_\_\_\_  
Signature of Notary Public









