

LEGISLATIVE QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

DEC 04 2015

ARKANSAS ETHICS
COMMISSION

BY TRV

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) Education Corps Jacksonville/North Pulaski School District	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
ADDRESS P.O. BOX 5366	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
CITY, STATE AND ZIP CODE Jacksonville, AR 72078	
TELEPHONE NUMBER (501) 246-0621	

This report covers period: (02 - 01 - 15) through (11 - 30 - 15)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	2,718.88	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	16,000.00	
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	17,741.11	
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	977.77	

7. () **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Signature of Legislative Question Committee Officer

State of Arkansas
County of Lonoke } ss

Subscribed and sworn before me this 4th day of December, 2015.

(Legible Notary Seal)

Signature of Notary Public

My Commission Expires 4-29-2019

