

LOCAL-OPTION BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
 Arkansas Ethics Commission
 Post Office Box 1917
 Little Rock, AR 72203
 Phone (501) 324-9600
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

OCT 06 2014

ARKANSAS ETHICS
COMMISSION

BY TE

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) Wet / Dry, Let's Decide	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
ADDRESS 805 Cave Creek Drive	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
CITY, STATE AND ZIP CODE Batesville, AR 72501	
TELEPHONE NUMBER Phillip Finch 870-613-3045 / Jonathan Cole 870-834-6213	

This report covers period: (9 - 1 - 14) through (9 - 30 - 14)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$891.41	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	0	\$7,862.59
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	0	\$6,971.18
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$891.41	

7. **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.



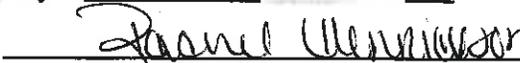
 Signature of Local-Option Ballot Question Committee Officer

State of Arkansas

County of Independence } ss

Subscribed and sworn before me this 2nd day of October 2014

(Legible Notary Seal)



 Signature of Notary Public

My Commission Expires 4/29/2020



Adopted 12/2013