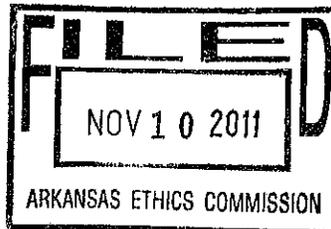


# LEGISLATIVE QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
 Arkansas Ethics Commission  
 Post Office Box 1917  
 Little Rock, AR 72203  
 Phone (501) 324-9600  
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

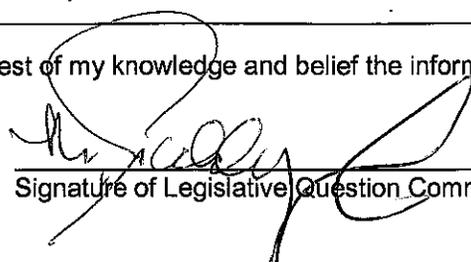
|  |  |
|--|--|
| <b>1. NAME OF COMMITTEE (IN FULL)</b><br>One Cent For Safety | <b>2. TYPE OF REPORT</b><br><input type="checkbox"/> Monthly Report (due 15 days after end of month)<br><input type="checkbox"/> Preelection Report (due 7 days before election)*<br><input checked="" type="checkbox"/> Final Report (due 30 days after election) |
| <b>ADDRESS</b><br>659 Ouachita Avenue                        | *NOTE: Preelection report must be <i>received</i> by the Ethics Commission on or before due date.  |
| <b>CITY, STATE AND ZIP CODE</b><br>Hot Springs AR 71901      |  |
| <b>TELEPHONE NUMBER</b><br>501-321-1700                      |  |

**This report covers period: ( 10 - 01 - 11 ) through ( 10 - 31 - 11 )**

| SUMMARY  | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|--|----------------------|-------------------|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD             | 18152.50             |                   |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | 9500.00              | 59000.00          |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD               | 19593.68             | 56031.32          |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD                 | 2968.68              |                   |

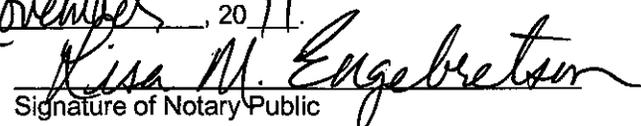
7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

  
 Signature of Legislative Question Committee Officer

State of Arkansas  
 County of Franklin

Subscribed and sworn before me this 10<sup>th</sup> day of November, 20 11.

  
 Signature of Notary Public

(Legible Notary Seal)

My Commission Expires 6/5/2016



**10. ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF \$50 OR MORE**

Please Type or Print  
Use Additional Copies of this Page if Necessary

| Date of Receipt | Name of Contributor  | Street Address of Contributor | Amount of Contribution | Cumulative Total from this Contributor |
|-----------------|--|-------------------------------|------------------------|--|
| 10/03/11        | Kenneth or Ruth Carney   | 111 Blueridge Place           | \$ 100.00              | \$ 100.00                              |
| 10/03/11        | James or Beverly Hale  | 169 Timber Wolf Ln.           | \$ 100.00              | \$ 100.00                              |
| 10/03/11        | Jack or Janet Porter   | 121 Lakeside Ln.              | \$ 100.00              | \$ 100.00                              |
| 10/03/11        | Walter West Jr.  | 175 Sparling Rd.              | \$ 200.00              | \$ 200.00                              |
| 10/03/11        | Messersmith and Associates LTD   | 1913 Malvern Avenue           | \$ 500.00              | \$ 500.00                              |
| 10/03/11        | Matt or Nikki McKee  | 655 Marion Anderson Rd.       | \$ 100.00              | \$ 100.00                              |
| 10/03/11        | James or Lanie Martin  | 336 Huntington Drive          | \$ 100.00              | \$ 100.00                              |
| 10/03/11        | D.M. Delesdernier  | 314 Osprey Pt.                | \$ 200.00              | \$ 200.00                              |
| 10/03/11        | National Park Pharmacy   | 1534 Malvern Ave., Ste B      | \$ 500.00              | \$ 500.00                              |
| 10/10/11        | JSP Development Inc.   | 3627 Central Avenue           | \$ 100.00              | \$ 100.00                              |
| 10/10/11        | French Architects PA   | 827 Central Ave., Ste B       | \$ 200.00              | \$ 200.00                              |
| 10/10/11        | Coakley Company Inc.   | 6822 Albert Pike Rd.          | \$ 500.00              | \$ 500.00                              |
| 10/10/11        | The Greater Hot Springs Chamber of Commerce Political Action Committee | 659 Ouachita Avenue           | \$ 2500.00             | \$ 18500.00                            |
| 10/10/11        | Allen Tillery Chevrolet Buick Pontiac GMC Inc.                         | 4573 Central Avenue           | \$ 500.00              | \$ 500.00                              |
| 10/10/11        | Simmons First Bank   | 100 Werner Street             | \$ 500.00              | \$ 500.00                              |

**ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF \$50 OR MORE**

Please Type or Print

| Date of Receipt   | Name of Contributor                        | Street Address of Contributor | Amount of Contribution | Cumulative Total from this Contributor |
|---|--|-------------------------------|------------------------|--|
| 10/10/11  | CKCK Corporation                           | 404 Central Avenue            | \$ 50.00               | \$ 50.00                               |
| 10/13/11  | Summit Properties LLC                      | P.O. Box 891 – Bryant AR      | \$ 500.00              | \$ 500.00                              |
| 10/13/11  | Gehrki Commercial Real Estate LLC          | 1401 Malvern Ave., Ste 272    | \$ 250.00              | \$ 250.00                              |
| 10/13/11  | Hot Springs Fifty For the Future PAC Acct. | P.O. Box 22000                | \$ 2500.00             | \$ 15000.00                            |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
|   |  |                               |                        |  |
| <b>11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE</b>                                  |  |                               | \$                     | 9500.00                                |
| <b>12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS</b>  |  |                               | \$                     | .00                                    |
| <b>13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT</b><br>(includes totals from lines 9, 11, and 12) |  |                               | \$                     | 9500.00                                |

**14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE**

Estimated Fair Market Value If Over \$50  
(Does not include volunteer services by individuals)

| Date of Receipt   | Name of Contributor                         | Street Address of Contributor | Description and Value of Nonmoney Item | Cumulative Total from this Contributor |
|---|---|-------------------------------|--|--|
| 10/31/2011  | The Greater Hot Springs Chamber of Commerce | 659 Ouachita Avenue           | Administrative Support<br>\$ 120.00    | \$ 530.00                              |
| 10/31/2011  | The Greater hot Springs Chamber of Commerce | 659 Ouachita Avenue           | Administrative Support<br>\$ 332.50    | \$ 742.50                              |
|   |   |                               |  |  |
|   |   |                               |  |  |
|   |   |                               |  |  |
|   |   |                               |  |  |
|   |   |                               |  |  |
|   |   |                               |  |  |
|   |   |                               |  |  |
|   |   |                               |  |  |
|   |   |                               |  |  |
| <b>15. TOTAL ITEMIZED NONMONEY CONTRIBUTIONS OF \$50 OR MORE</b>                              |   |                               |  | \$ 452.50                              |
| <b>16. TOTAL NONITEMIZED NONMONEY CONTRIBUTIONS</b>   |   |                               |  |  |
| <b>17. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT</b><br>(includes totals from lines 15 and 16) |   |                               |  | \$ 452.50                              |

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.

