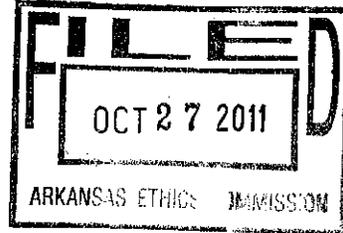


# LEGISLATIVE QUESTION FINANCIAL REPORT OF INDIVIDUAL, PUBLIC SERVANT OR GOVERNMENTAL BODY

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

<b>1. NAME OF INDIVIDUAL, PUBLIC SERVANT, OR GOVERNMENTAL BODY FILING REPORT</b> <i>GERALD E. HAMEL</i>	<b>2. TYPE OF REPORT</b> <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input checked="" type="checkbox"/> Preelection Report (due 7 days before election) <input type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b> <i>4618 WHEELER</i>	
<b>CITY, STATE AND ZIP CODE</b> <i>FT SMITH, AR 72901</i>	
<b>TELEPHONE NUMBER</b> <i>479-646-0270</i>	

This report covers period: ( *10 - 9 - 11* ) through ( *10 - 9 - 11* )

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
<b>3. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD</b>	<i>655<sup>00</sup></i>	<i>655<sup>00</sup></i>

**4. ( ) NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

*[Signature]*

Signature of Individual, Public Servant, or Agent of Governmental Body

State of Arkansas  
County of *Sebastian* <sup>SS</sup>

Subscribed and sworn before me this *26<sup>th</sup>* day of *October*, 20*11*.



*[Signature]*  
Signature of Notary Public

