

# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

# FILED

JUL 15 2016

ARKANSAS ETHICS  
COMMISSION  
BY *[Signature]*

Check if this report is an amendment to a previously filed report

|   |   |
|---|---|
| <b>1. NAME OF COMMITTEE (IN FULL)</b><br><p style="font-size: 1.2em; text-align: center;">Build Fayetteville's Future</p> | <b>2. TYPE OF REPORT</b><br><input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month)<br><input type="checkbox"/> Preelection Report (due 7 days before election)*<br><input type="checkbox"/> Final Report (due 30 days after election)<br><small>*NOTE: Preelection report must be received by the Ethics Commission on or before due date.</small> |
| <b>ADDRESS</b><br><p style="font-size: 1.2em;">18426 Canterring Way</p>   |   |
| <b>CITY, STATE AND ZIP CODE</b><br><p style="font-size: 1.2em;">Fayetteville, AR 72701</p>                                |   |
| <b>TELEPHONE NUMBER</b><br><p style="font-size: 1.2em;">479/601-4964</p>  |   |

This report covers period: (06 - 01 - 2016) through (06 - 30 - 2016)

| SUMMARY  | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|--|----------------------|-------------------|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD             | 3081.69              |                   |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | 5800.00              | 9100.00           |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD               | 3658.90              | 3877.21           |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD                 | 5222.79              |                   |

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

*Laura CW*  
Signature of Ballot Question Committee Officer

State of Arkansas  
County of Washington SS

Subscribed and sworn before me this 15<sup>th</sup> day of July, 2016  
*Whitney Haynes*  
Signature of Notary Public

(Legible Notary Seal)

My Commission Expires 4/26/24

Official Seal  
Whitney L Haynes  
Notary Public Arkansas  
Washington County  
Commission # 12399739  
Commission Exp. 06/26/2024





**ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE**  
Please Type or Print

| Date of Receipt   | Name of Contributor               | Street Address of Contributor   | Place of Business Employer/Occupation | Amount of Contribution | Cumulative Total from this Contributor |
|---|-----------------------------------|---------------------------------|---------------------------------------|------------------------|--|
| 06/21/2016  | Brock Gearhart                    | 2456 N. Covington Park Blvd     | —                                     | 100. <sup>00</sup>     | 100. <sup>00</sup>                     |
| 06/21/2016  | Janine Parry                      | 116 East Maple                  | —                                     | 100. <sup>00</sup>     | 100. <sup>00</sup>                     |
| 06/21/2016  | <sup>"Jake"</sup><br>W.C. Lamkins | 1202 Scrimshaw Cove #4          | —                                     | 100. <sup>00</sup>     | 100. <sup>00</sup>                     |
| 06/22/2016  | James Blair                       | 1722 N College Ave Suite 2 #330 | Attorney                              | 5000. <sup>00</sup>    | 5000. <sup>00</sup>                    |
| 06/22/2016  | Ray Boudreaux                     | 355 N. Durangopl.               | Col. USAF (Ret.)                      | 500. <sup>00</sup>     | 500. <sup>00</sup>                     |
|   |                                   |                                 |                                       |                        |  |
|   |                                   |                                 |                                       |                        |  |
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|   |                                   |                                 |                                       |                        |  |
|   |                                   |                                 |                                       |                        |  |
| <b>11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE</b>                                  |                                   |                                 |                                       |                        | <b>5800.<sup>00</sup></b>              |
| <b>12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS</b>  |                                   |                                 |                                       |                        | <b>- 0 -</b>                           |
| <b>13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT</b><br>(includes totals from lines 9, 11, and 12) |                                   |                                 |                                       |                        | <b>5800.<sup>00</sup></b>              |





