

**LEGISLATIVE QUESTION COMMITTEE  
FINANCIAL REPORT**

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

**FILED**

JUL 22 2014

ARKANSAS ETHICS  
COMMISSION

BY TE

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <b>FRIENDS TO SAVE OUR HOSPITAL</b>	
ADDRESS <b>BOX 594</b>	2. TYPE OF REPORT <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input checked="" type="checkbox"/> Final Report (due 30 days after election)  *NOTE: Preelection report must be received by the Ethics Commission on or before due date.
CITY, STATE AND ZIP CODE <b>WEST MEMPHIS, AR 72301</b>	
TELEPHONE NUMBER <b>870-733-3877</b>	<b>870-735-3430 SEC</b>

This report covers period: ( 6 - 17 - 14 ) through ( 7 - 22 - 14 )

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	2125270	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	292500	4274375
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	3414320	5270925
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<u>996550</u>	
7. ( ) NO ACTIVITY Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.		

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Randy Cott  
Signature of Legislative Question Committee Officer

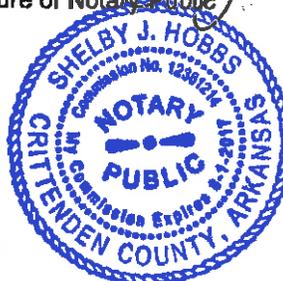
State of Arkansas  
County of CRITTENDEN } ss

Subscribed and sworn before me this 22<sup>th</sup> day of JULY, 2014

Shelby J. Hobbs  
Signature of Notary Public

(Legible Notary Seal)

My Commission Expires 8-1-2017





10. ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE

Please Type or Print  
Use Additional Copies of this Page if Necessary

Date of Receipt	Name of Contributor	Street Address of Contributor	Place of Business Employer/Occupation	Amount of Contribution	Cumulative Total from this Contributor
6/20/14	SHEILA STINSON WOODARD	BOX 541 WYNNE, AR	DOCTOR	500 <sup>00</sup>	500 <sup>00</sup>
6/20/14	COAST TO COAST MEDICAL	2201 HORIZON STE 4 WEST MEMPHIS	DOCTOR	500 <sup>00</sup>	500 <sup>00</sup>
6/23/14	RICHARD SCARBROUGH DDS	2551 HWY 77 SOUTH MARION	DENTIST	100 <sup>00</sup>	100 <sup>00</sup>
6/23/14	JAE HEAN KOH	903 W BARTON WEST MEMPHIS	CLEANER	500 <sup>00</sup>	500 <sup>00</sup>
6/27/14	NICKS CONSTRUCTION	2787 HWY 77 MARION, AR	CONSTRUCTION	100 <sup>00</sup>	100 <sup>00</sup>
6/27/14	8th St MISSION FOR JESUS CHRIST	BOX 7 WEST MEMPHIS	CHURCH	50 <sup>00</sup>	50 <sup>00</sup>
6/27/14	EDWARD SCOBONS	BOX 2807 WEST MEMPHIS	CONSTRUCTION	100 <sup>00</sup>	100 <sup>00</sup>
7/11/14	FLASH OIL CO OF ARKANSAS	BOX 2389 WEST MEMPHIS	GAS DEALER	1000 <sup>00</sup>	1000 <sup>00</sup>

**ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE**  
Please Type or Print

Date of Receipt	Name of Contributor	Street Address of Contributor	Place of Business Employer/Occupation	Amount of Contribution	Cumulative Total from this Contributor
<b>11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE</b>				<b>2850.00</b>	
<b>12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS</b>				<b>75.00</b>	
<b>13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT</b> (Includes totals from lines 9, 11, and 12)				<b>2925.00</b>	

**14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE**  
 (Does not include volunteer services by individuals)

Date of Receipt	Name of Contributor	Street Address of Contributor	Description and Value of Nonmoney Item	Cumulative Total from this Contributor
	NONE		.00	.00
<b>15. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT</b>			.00	

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.





