

LOCAL-OPTION BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
 Arkansas Ethics Commission
 Post Office Box 1917
 Little Rock, AR 72203
 Phone (501) 324-9600
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

OCT 11 2016

ARKANSAS ETHICS
COMMISSION

BY *[Signature]*

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <i>Citizens for Our County's Future</i>	2. TYPE OF REPORT <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
ADDRESS <i>PO Box 160</i>	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
CITY, STATE AND ZIP CODE <i>Van Buren, AR 72917</i>	
TELEPHONE NUMBER <i>479-430-6821</i>	

This report covers period: (9 - 1 - 16) through (9 - 30 - 16)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<i>4,000</i>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	—	
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	—	
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>4,000</i>	

7. **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

D. D. Taylor
Signature of Local-Option Ballot Question Committee Officer

State of Arkansas
 County of *Washington*
 Subscribed and sworn before me this *6th* day of *October*, 20*16*

 (Legible Notary Seal)

Joyce Smith
Signature of Notary Public

My Commission Expires *May 18, 2023*