

# LOCAL-OPTION BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
 Arkansas Ethics Commission  
 Post Office Box 1917  
 Little Rock, AR 72203  
 Phone (501) 324-9600  
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

APR 13 2015

ARKANSAS ETHICS  
COMMISSION

BY TJ

Check if this report is an amendment to a previously filed report

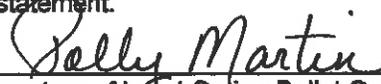
<b>1. NAME OF COMMITTEE (IN FULL)</b>  Our Community Our Dollars	<b>2. TYPE OF REPORT</b> <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b>  425 West Capitol Avenue Suite 1800	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
<b>CITY, STATE AND ZIP CODE</b>  Little Rock, Arkansas 72201	
<b>TELEPHONE NUMBER</b> 501.688.8845	

**This report covers period: ( 03 - 01 -2015) through ( 03 - 31 -2015)**

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	\$0.00	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	\$0.00	\$1,551,234
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	\$0.00	\$1,551,234
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	\$0.00	

7. ( X ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

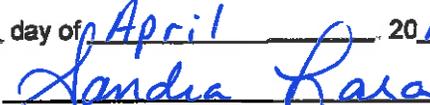
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

  
 \_\_\_\_\_  
 Signature of Local-Option Ballot Question Committee Officer

State of Arkansas  
 County of Pulaski } ss

Subscribed and sworn before me this 13 day of April 2015

(Legible Notary Seal)

  
 \_\_\_\_\_  
 Signature of Notary Public



My Commission Expires 4-15-2019