

LOCAL-OPTION BALLOT QUESTION COMMITTEE
FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

DEC 11 2014

ARKANSAS ETHICS
COMMISSION

BY TE

Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <i>Citizens For The Truth About Growth</i>	
ADDRESS <i>2121 North Washington Ave.</i>	2. TYPE OF REPORT <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election)* <input checked="" type="checkbox"/> Final Report (due 30 days after election)
CITY, STATE AND ZIP CODE <i>Magnolia, AR 71754</i>	*NOTE: Preelection report must be received by the Ethics Commission on or before due date.
TELEPHONE NUMBER <i>870-696-3781</i>	

This report covers period: (*10-26-14*) through (*11-30-14*)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<i>\$122.17</i>	<i>\$17,244.16</i>
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<i>\$200.00</i>	
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<i>\$342.08</i>	<i>\$17,259.51</i>
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>\$40.09</i>	
7. () NO ACTIVITY Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.		

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

ANGIE KIRKPATRICK
NOTARY PUBLIC-STATE OF ARKANSAS
COLUMBIA COUNTY
My Commission Expires 07-15-2022
Commission # 12388521

Joe Owen
Signature of Local Option Ballot Question Committee Officer

State of Arkansas

County of *Columbia*

Subscribed and sworn before me this

9th

day of *December* 20 *14*

Angie M. Kirkpatrick
Signature of Notary Public

(Legible Notary Seal)

My Commission Expires *7/15/2022*

ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE RECEIVED BY COMMITTEE
 Please Type or Print

Date of Receipt	Name of Contributor	Street Address of Contributor	Place of Business Employer/Occupation	Amount of Contribution	Cumulative Total from this Contributor
11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF \$50 OR MORE					0.00
12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS					200.00
13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT (includes totals from lines 8, 11, and 12)					200.00

**ITEMIZED EXPENDITURES OF \$100 OR MORE MADE BY COMMITTEE
OR ON BEHALF OF COMMITTEE BY ADVERTISING AGENCY, PUBLIC
RELATIONS FIRM, OR POLITICAL CONSULTANT**

Please Type or Print

Date	Name of Person to Whom Expenditure was Made	Street Address	Amount of Expenditure	Purpose of Expenditure
17. TOTAL ITEMIZED EXPENDITURES OF \$100 OR MORE			\$228.55	
18. TOTAL UNITEMIZED EXPENDITURES			\$53.53	
19. TOTAL EXPENDITURES THIS REPORT (Includes totals from lines 17 and 18)			\$282.08	

Adopted 12/2013

