# BALLOT QUESTION COMMITTEE
# FINANCIAL REPORT

(Arkansas Ethics Commission File Stamp)

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-9600
Fax (501) 324-9606

FILED
FEB 18 2014
ARKANSAS ETHICS COMMISSION
BY_____

☐ Check if this report is an amendment to a previously filed report

**1. NAME OF COMMITTEE (IN FULL)**
Vote for Jobs – Clark County, Inc.

**ADDRESS**
501 Main St.
Arkadelphia, AR 71923

**CITY, STATE AND ZIP CODE**
Arkadelphia, AR 71923

**TELEPHONE NUMBER** 870-245-2320

**2. TYPE OF REPORT**

X **Monthly Report (due 15 days after end of month)**

☐ Preelection Report (due 7 days before election)*

☐ Final Report (due 30 days after election)

*NOTE: Preelection report must be *received* by the Ethics Commission on or before due date.

**This report covers period: (01-03-2014) through (02-15-2014)**

| SUMMARY | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|---|---|---|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD | $0.00 | |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | $11,245.00 | $11,245.00 |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD | $7,545.00 | $7,545.00 |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD | $3,700.00 | |

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

LAUREN WATTS NOTARY PUBLIC #12395365 Expires 08.02.2023 CLARK COUNTY, ARKANSAS

Signature of Ballot Question Committee Officer

State of Arkansas
County of Clark } ss

Subscribed and sworn before me this 18th day of February, 2014.

Signature of Notary Public

*(Legible Notary Seal)*

My Commission Expires 08/02/23

Revised 07/07

## 8. LOAN INFORMATION

Please Type or Print

Do Not List Loans Previously Reported

| Date | Name and Address of Lender | Amount |
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| | **9. TOTAL LOANS THIS REPORT** | **N/A** |

## 10. ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF $50 OR MORE

Please Type or Print
Use Additional Copies of this Page if Necessary

| Date of Receipt | Name of Contributor | Street Address of Contributor | Amount of Contribution | Cumulative Total from this Contributor |
|---|---|---|---|---|
| 1/3/2014 | Arkadelphia Alliance | 2401 Pine St., Arkadelphia, AR | $10,000.00 | $10,000.00 |
| 1/24/2014 | Randall Turner | 1140 South 26th Street, Arkadelphia, AR | $250.00 | $250.00 |
| 1/27/2014 | Taylor, Rodgers, Turner & Manning | 305 Professional Park Dr., Arkadelphia, AR | $750.00 | $750.00 |
| 2/7/2014 | Roger & Kadre Wingfield | 1043 Pine St., Arkadelphia, AR | $100.00 | $100.00 |
| 2/7/2014 | Austin Wingfield Revocable Trust | 1035 Pine St., Arkadelphia, AR | $100.00 | $100.00 |
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## ITEMIZED MONETARY CONTRIBUTIONS RECEIVED BY COMMITTEE OF $50 OR MORE

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| Date of Receipt | Name of Contributor | Street Address of Contributor | Amount of Contribution | Cumulative Total from this Contributor |
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| 11. TOTAL ITEMIZED MONETARY CONTRIBUTIONS OF $50 OR MORE | $11,200.00 |
| 12. TOTAL UNITEMIZED MONETARY CONTRIBUTIONS | $45.00 |
| **13. TOTAL MONETARY CONTRIBUTIONS THIS REPORT** **(includes totals from lines 9, 11, and 12)** | **$11,245.00** |

## 14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE

Estimated Fair Market Value If Over $50
(Does not include volunteer services by individuals)

| Date of Receipt | Name of Contributor | Street Address of Contributor | Description and Value of Nonmoney Item | Cumulative Total from this Contributor |
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| 15. TOTAL ITEMIZED NONMONEY CONTRIBUTIONS OF $50 OR MORE | | | | |
| 16. TOTAL NONITEMIZED NONMONEY CONTRIBUTIONS | | | | |
| **17. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT (includes totals from lines 15 and 16)** | | | **N/A** | |

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.

## 18. ITEMIZED EXPENDITURES MADE BY COMMITTEE OF $100 OR MORE

Please Type or Print

Use Additional Copies of this Page if Necessary

| Date | Name of Person to Whom Expenditure was Made | Street Address | Amount of Expenditure | Purpose of Expenditure |
|---|---|---|---|---|
| 12/17/2013 | Arkansas Secretary of State | State Capitol, RM 256, Little Rock, AR 72201 | $45.00 | Incorporation |
| 1/13/2014 | Markham Group | 1000 W. 3rd St., Little Rock, AR | $7,500.00 | Campaign Consultation |
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## ITEMIZED EXPENDITURES MADE BY COMMITTEE OF $100 OR MORE

Please Type or Print

| Date | Name of Person to Whom Expenditure was Made | Street Address | Amount of Expenditure | Purpose of Expenditure |
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| 19. TOTAL ITEMIZED EXPENDITURES OF $100 OR MORE | $7,545.00 |
| 20. TOTAL UNITEMIZED EXPENDITURES | $0.00 |
| **21. TOTAL EXPENDITURES THIS REPORT** **(includes totals from lines 19 and 20)** | **$7,545.00** |