

# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
 Arkansas Ethics Commission  
 Post Office Box 1917  
 Little Rock, AR 72203  
 Phone (501) 324-9600  
 Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

# FILED

AUG 02 2016

BY *[Signature]*  
 ARKANSAS ETHICS  
 COMMISSION

Check if this report is an amendment to a previously filed report

<b>1. NAME OF COMMITTEE (IN FULL)</b> Keep Bryant Moving	<b>2. TYPE OF REPORT</b> <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input checked="" type="checkbox"/> Preelection Report (due 7 days before election)* <input type="checkbox"/> Final Report (due 30 days after election)  *NOTE: Preelection report must be received by the Ethics Commission on or before due date.
<b>ADDRESS</b> P.O. Box 675 Bryant	
<b>CITY, STATE AND ZIP CODE</b> Bryant, AR 72089	
<b>TELEPHONE NUMBER</b> 501-425-9641	

This report covers period: ( 7 - 13 - 2016 ) through ( 8 - 1 - 2016 )

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	16,718.99	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	4,000.00	57,050
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	2,180.00	38,511.01
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	18,538.99	

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period.  
 If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

*Rae Ann Folds*  
 Signature of Ballot Question Committee Officer

State of Arkansas

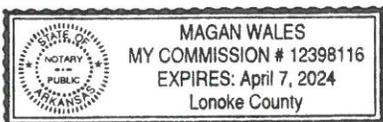
County of Saline SS

Subscribed and sworn before me this 1<sup>st</sup> day of August, 2016.

(Legible Notary Seal)

*[Signature]*  
 Signature of Notary Public

My Commission Expires April 7 2024



Revised 12/2013













