

# BALLOT QUESTION FINANCIAL REPORT OF INDIVIDUAL, PUBLIC SERVANT OR GOVERNMENTAL BODY

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

SEP 14 2012

ARKANSAS ETHICS  
COMMISSION

BY \_\_\_\_\_

Check if this report is an amendment to a previously filed report

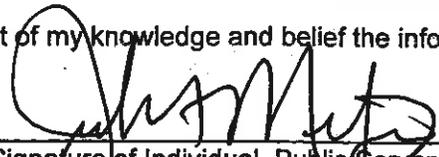
<b>1. NAME OF INDIVIDUAL, PUBLIC SERVANT, OR GOVERNMENTAL BODY FILING REPORT</b> JOHN F MONTGOMERY	<b>2. TYPE OF REPORT</b>  <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election) <input type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b> 1706 ASHBURN DRIVE	
<b>CITY, STATE AND ZIP CODE</b> Mountain Home, AR 72653	
<b>TELEPHONE NUMBER</b> 870-424-4496	

This report covers period: (08-01-12) through (08-31-12)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
<b>3. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD</b>	- 0 -	1595.67

4.  **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

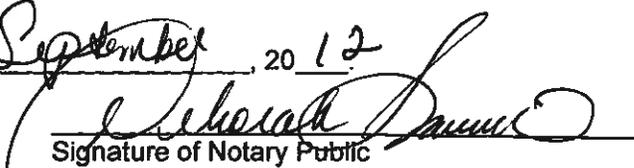
  
 \_\_\_\_\_  
 Signature of Individual, Public Servant,  
or Agent of Governmental Body

State of Arkansas

County of BAXTER } ss

Subscribed and sworn before me this 14<sup>th</sup> day of September, 20 12

(Legible Notary Seal)

  
 \_\_\_\_\_  
 Signature of Notary Public

My Commission Expires 10-17-18

Revised 05/05

