

# BALLOT QUESTION FINANCIAL REPORT OF INDIVIDUAL, PUBLIC SERVANT OR GOVERNMENTAL BODY

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)

FILED

JUN 14 2012

ARKANSAS ETHICS  
COMMISSION

BY \_\_\_\_\_

Check if this report is an amendment to a previously filed report

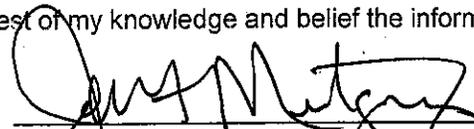
<b>1. NAME OF INDIVIDUAL, PUBLIC SERVANT, OR GOVERNMENTAL BODY FILING REPORT</b> <p style="font-size: 1.2em; margin: 0;">JOHN F MONTGOMERY</p>	<b>2. TYPE OF REPORT</b> <input checked="" type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Preelection Report (due 7 days before election) <input type="checkbox"/> Final Report (due 30 days after election)
<b>ADDRESS</b> <p style="margin: 0;">1706 ASHBURIA DRIVE MOUNTAIN HOME, AR 72653</p>	
<b>CITY, STATE AND ZIP CODE</b> <p style="margin: 0;">MOUNTAIN HOME, AR 72653</p>	
<b>TELEPHONE NUMBER</b> <p style="font-size: 1.2em; margin: 0;">870-424-4496</p>	

This report covers period: (05 -01 - 12) through (05 -30 - 12)

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
<b>3. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD</b>	1390.67	1390.67

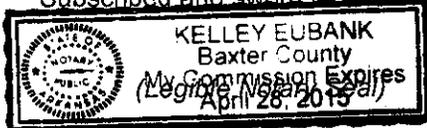
**4. ( ) NO ACTIVITY** Check if you have not received or made any contributions during this reporting period.  
If you have no activity, file the first page of this report only.

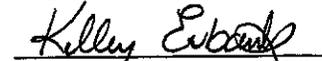
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

  
 \_\_\_\_\_  
 Signature of Individual, Public Servant,  
or Agent of Governmental Body

State of Arkansas  
County of Baxter } ss

Subscribed and sworn before me this 13 day of June, 2012



  
 \_\_\_\_\_  
 Signature of Notary Public

My Commission Expires 4-28-15

5. ITEMIZED EXPENDITURES OF \$100 OR MORE

Please Type or Print

Use Additional Copies of this Page if Necessary

Date	Name of Person to Whom Expenditure was Made	Street Address	Amount of Expenditure	Purpose of Expenditure
5/2	LAWRENCE JACKSON	P.O. Box 746 117 EAST Military RD MARIAN, AR 72364	750.00	ATTY FEES
5/1 - 5/31	STAPLES INC	34 STAPLES DRIVE MOUNTAIN HOME, AR	441.43	POSTERS Presentation Supplies
5/2 - 5/31			199.24	Fue 1

