

BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:
Arkansas Ethics Commission
Post Office Box 1917
Little Rock, AR 72203
Phone (501) 324-6300
Fax (501) 324-9806



Check if this report is an amendment to a previously filed report

1. NAME OF COMMITTEE (IN FULL) <i>The Ozark Tea Party</i>		2. TYPE OF REPORT <input type="checkbox"/> Monthly Report (due 15 days after end of month) <input type="checkbox"/> Pre-election Report (due 7 days before election)* <input checked="" type="checkbox"/> Final Report (due 30 days after election) <small>*NOTE: Pre-election report must be received by the Ethics Commission on or before due date.</small>
ADDRESS <i>97 Marian Way Mtn. Home, AR 72653</i>		
CITY, STATE AND ZIP CODE <i>Mtn. Home, AR 72653</i>		
TELEPHONE NUMBER <i>870-404-6664</i>		

This report covers period: *(10-2-2012) through (10-14-2012)*

SUMMARY	FOR REPORTING PERIOD	CUMULATIVE TOTALS
3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD	<i>\$42.68</i>	
4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD	<i>\$45.00</i>	
5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD	<i>\$75.00</i>	
6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD	<i>\$12.68</i>	

7. () NO ACTIVITY Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

Richard A. [Signature]
Signature of Ballot Question Committee Officer

State of Arkansas
County of *Baxter*) ss

Subscribed and sworn before me this *15th* day of *October*, 20*12*

Mary A. Lochner
Signature of Notary Public

(Legible Notary Seal) MARY A. LOCHNER
NOTARY PUBLIC-STATE OF ARKANSAS
BAXTER COUNTY
My Commission Expires *09-13-2022*
Commission # *12388393*

My Commission Expires

