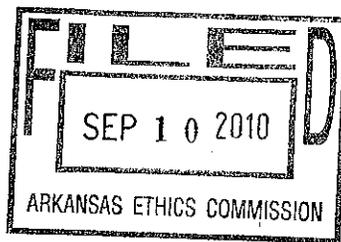


# BALLOT QUESTION COMMITTEE FINANCIAL REPORT

To be filed with:  
Arkansas Ethics Commission  
Post Office Box 1917  
Little Rock, AR 72203  
Phone (501) 324-9600  
Fax (501) 324-9606

(Arkansas Ethics Commission File Stamp)



Check if this report is an amendment to a previously filed report

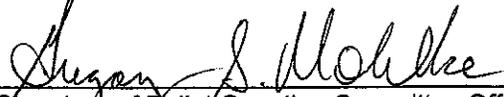
|   |  |
|---|--|
| <b>1. NAME OF COMMITTEE (IN FULL)</b><br>Moving Batesville Forward Recreational Facilities Task Force | <b>2. TYPE OF REPORT</b><br><input type="checkbox"/> Monthly Report (due 15 days after end of month)<br><input type="checkbox"/> Preelection Report (due 7 days before election)*<br><input checked="" type="checkbox"/> Final Report (due 30 days after election) |
| <b>ADDRESS</b><br>115 Kimberly Lane   | *NOTE: Preelection report must be received by the Ethics Commission on or before due date.   |
| <b>CITY, STATE AND ZIP CODE</b><br>Batesville, Arkansas 72501   |  |
| <b>TELEPHONE NUMBER</b><br>870-612-4490   |  |

**This report covers period: ( 08 - 04 - 10 ) through ( 09 - 09 - 10 )**

| SUMMARY  | FOR REPORTING PERIOD | CUMULATIVE TOTALS |
|--|----------------------|-------------------|
| 3. BALANCE OF FUNDS AT BEGINNING OF REPORTING PERIOD             | 18657.75             |                   |
| 4. TOTAL MONETARY CONTRIBUTIONS RECEIVED DURING REPORTING PERIOD | 1000.00              | 21250.00          |
| 5. TOTAL EXPENDITURES MADE DURING REPORTING PERIOD               | 14765.51             | 16357.76          |
| 6. BALANCE OF FUNDS AT CLOSE OF REPORTING PERIOD                 | * 4892.24            |                   |

7. ( ) **NO ACTIVITY** Check if you have not received or made any contributions during this reporting period. If you have no activity, file the first page of this report only.

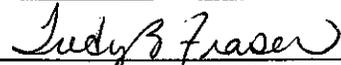
I certify under oath that I have examined this report and to the best of my knowledge and belief the information so disclosed is a complete, true, and accurate financial statement.

  
 Signature of Ballot Question Committee Officer

State of Arkansas

County of Independence } ss

Subscribed and sworn before me this 9th day of September, 2010.

  
 Signature of Notary Public

(Legible Notary Seal)  
**JUDY B. FRASER**  
 NOTARY PUBLIC - ARKANSAS  
 INDEPENDENCE COUNTY  
 MY COMMISSION EXPIRES: 05-03-13

Revised 07/07

\* Waiting on some final invoices. An amended return will be filed upon payment of invoice







**14. NONMONEY CONTRIBUTIONS RECEIVED BY COMMITTEE**

Estimated Fair Market Value If Over \$50  
 (Does not include volunteer services by individuals)

| Date of Receipt   | Name of Contributor | Street Address of Contributor | Description and Value of Nonmoney Item | Cumulative Total from this Contributor |
|---|---------------------|-------------------------------|--|--|
|   |                     |                               |  |  |
|   |                     |                               |  |  |
|   |                     |                               |  |  |
|   |                     |                               |  |  |
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|   |                     |                               |  |  |
|   |                     |                               |  |  |
|   |                     |                               |  |  |
|   |                     |                               |  |  |
| <b>15. TOTAL ITEMIZED NONMONEY CONTRIBUTIONS OF \$50 OR MORE</b>                              |                     |                               |  |  |
| <b>16. TOTAL NONITEMIZED NONMONEY CONTRIBUTIONS</b>   |                     |                               |  |  |
| <b>17. TOTAL NONMONEY CONTRIBUTIONS THIS REPORT</b><br>(includes totals from lines 15 and 16) |                     |                               |  |  |

**IMPORTANT**

In addition to monetary contributions, committees should report the receipt of any nonmoney ("in-kind") contributions. A committee receives an in-kind contribution whenever a person provides the committee with an item or service without charge or for a charge that is less than the fair market value of the item or service in question.



